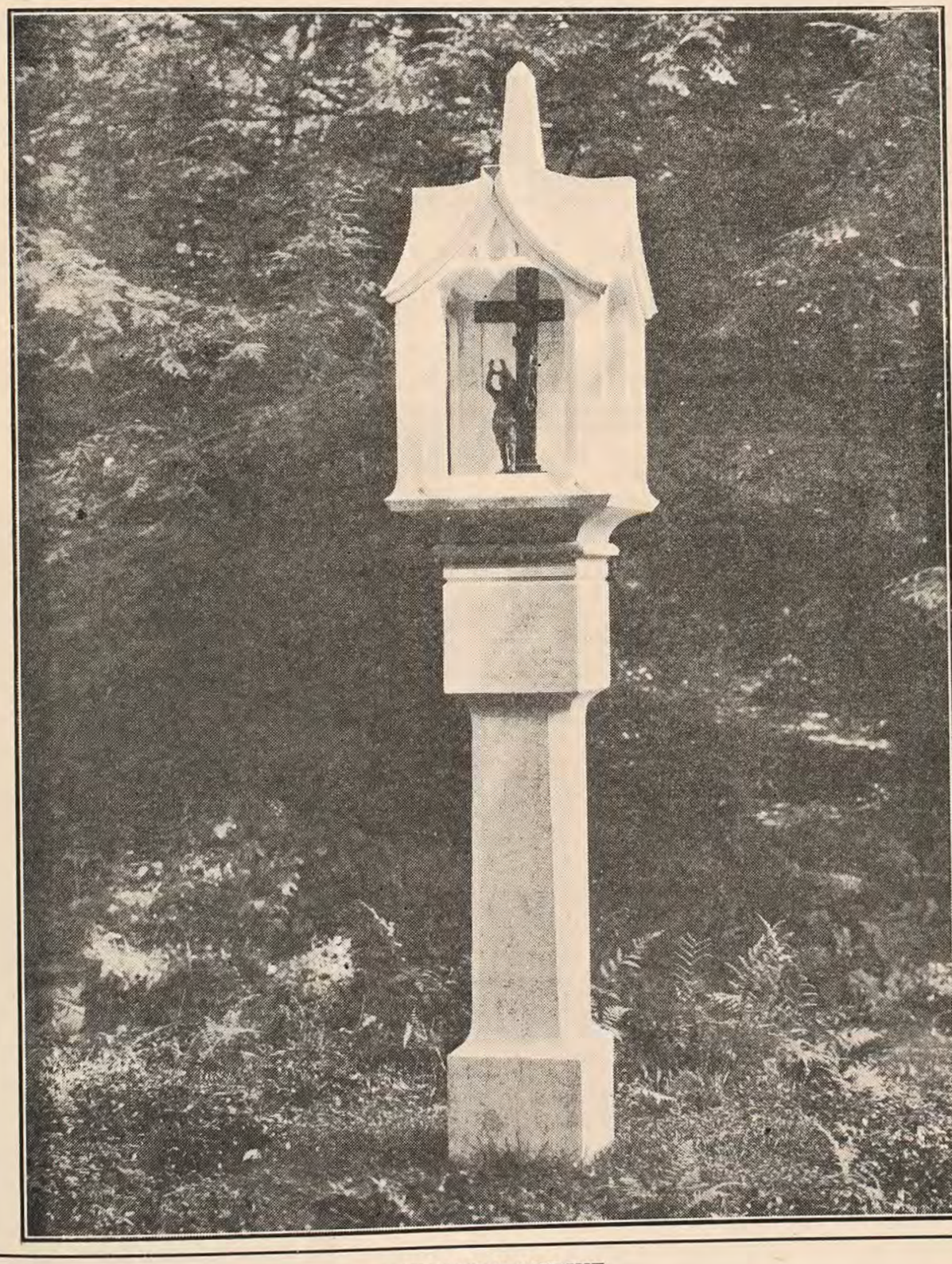
THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. IX Philadelphia, February, 1921 No. 5

"Stop Ye Here and Pray a While"



A WAYSIDE SHRINE

Erected on Wissahickon Heights by Mr. and Mrs. Samuel Frederic Houston as a tribute to the American soldiers who fell in France in the World War. The shrine is located upon "Druim Moir," the estate of Mr. Houston. A description of the shrine is printed on page 149

Confirmation Appointments for February and March

February 4. Friday
Evg. Phila.—St. Thomas's Church, The Bishop Suffragan

February 6. Quinquagesima
A. M. Phila.—Church of the Covenant, The Bishop
Evg. Phila.—Church of the Advocate, The Bishop
A. M. Phila.—Transfiguration Chapel, The Bishop Suffragan
Evg. Phila.—L'Emmanuello, The Bishop Suffragan

February 9. Ash Wednesday
Evg. Wyncote—All Hallows Church, The Bishop Suffragan

February 13. First Sunday in Lent
A. M. Phila.—Holy Communion Chapel, The Bishop Suffragan
Evg. Phila.—Holy Comforter Memorial ....The Bishop Suffragan

February 15. Tuesday
Evg. Phila.—St. Elisabeth's Church, The Bishop Suffragan

February 20. Second Sunday in Lent
Preaches at Cathedral of St. John the Divine, New York The Bishop
A. M. Phila.—St. James's Church, The Bishop Suffragan
Evg. Phila.—All Saints' Church, Moymensing, The Bishop Suffragan

February 23. Wednesday
Evg. Phila.—Zion Church, The Bishop

February 25. Friday
Evg. Phila.—Prince of Peace Chapel, The Bishop Suffragan

February 27. Third Sunday in Lent
A. M. Phila.—Gloria Dei Church, The Bishop
Evg. Phila.—St. Simon the Cyrenian Chapel.....The Bishop
A. M. Bristol—St. James' Church, The Bishop Suffragan
P. M. Phila.—All Souls' Church, The Bishop Suffragan

March 3. Thursday
Evg. Chester—St. Paul's Church, The Bishop

March 6. Fourth Sunday in Lent
A. M. Phila.—St. Stephen's Church, The Bishop
Evg. Phila.—St. Andrew's Church, The Bishop
A. M. Phila.—Church of the Saviour, The Bishop Suffragan
Evg. Phila.—Calvary Church, The Bishop Suffragan

March 9. Wednesday
Evg. Phila.—St. Matthew's Church, The Bishop

March 11. Friday
Evg. McKinley—St. Andrew's Chapel, The Bishop

March 13. Fifth Sunday in Lent
A. M. Phila.—Church of the Resurrection.....The Bishop
P. M. Phila.—St. Luke and Epiphany Church.....The Bishop
A. M. Phila.—St. Mary's Church, West, The Bishop Suffragan
Evg. Phila.—St. Barnabas' Church, Haddington, The Bishop Suffragan

March 16. Wednesday
Evg. Phila.—Phillips Brooks Chapel, The Bishop

March 20. Sunday next before Easter
A. M. Phila.—Church of the Holy Apostles.....The Bishop
P. M. Phila.—Church of the Transfiguration.....The Bishop
Evg. Phila.—St. Paul's Memorial, The Bishop
A. M. Phila.—St. Peter's Church, The Bishop Suffragan
Evg. Phila.—St. Philip's Church, The Bishop Suffragan

March 22. Tuesday
Evg. Phila.—St. Paul's Church, Overbrook.....The Bishop

March 23. Wednesday
Evg. Phila.—Grace Church, Phila. The Bishop
Evg. Phila.—Holy Trinity Church, The Bishop Suffragan

March 24. Thursday
Evg. Phila.—Christ Church, Germantown . . The Bishop Suffragan

March 25. Friday
Preaches at Diocesan Church, 12 noon, 3 P. M..... .....The Bishop

March 26. Easter Even
P. M. Phila.—St. Mark's Church, The Bishop

March 27. Easter Day
A. M. Phila.—Christ Church, The Bishop

Penny a Day

A vineyard my dear Master hath
On the slope of a hill;
The way to it is a narrow path
By the stone of a mill:
Within the quiet of that cool place
His branches climb with a lovely grace
Their cedar stakes that lift them high
From the moist brown furrows to the far blue sky.

The walls are a hedge of prickly pear;
And the wild columbine
Borders the path; sweet peas are there;
And the sturdiest vine
May climb on its stake above the wall
To see why the busy sparrows call,
To look at the Master coming through
His beautiful vineyard and calling you!

"Why do you wait at the broken mill
Or at the market place?
Come up to my vineyard on the hill
You of the stricken face!
Walk with me, work with me down the rows
Trimming and training the vine that knows
Crosses are meant to lift one high
Over the hedge to the far blue sky.

Work, and the intimate sense of things—
Soul of the earth in branch and vine,
The joy of a bird in outspread wings—
Shall be yours—I give of what is mine.
Work, and the wage of the hardened hand
Shall be wisdom of heart to understand
How each little lone stake leads my grapes up
To the sweet red wine in the golden cup."

The Rev. Robert Norwood.

In *The Parish News* of The Memorial Church of St. Paul, Overbrook.

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. **To promote Unity of Diocesan Life**
   - (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   - (*b*) By printing letters and pastorals by the Bishops from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   - (*a*) By publishing reports and appeals.
   - (*b*) By recording current news and events.

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THE ORGAN OF THE BISHOP OF THE DIOCESE AND THE BISHOP SUFFRAGAN

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A Pastoral Lent

How eagerly we welcome Lent this year! It brings the promise of quietude and spiritual refreshment. In the desert we shall find living water.

Our great diocese, responding to the zealous leadership of her godly Bishops, has faced the growing responsibilities of these momentous times. We have taken an aggressive part in the Nation-Wide Compaign. We have been busy raising large sums of money. We have set up a diocesan organization second to none in the country.

All very necessary if the Church is to be equipped for her larger work. But it has been very distracting. Our attention has been turned largely to externals. Meanwhile many disintegrating forces have been attacking our moral and spiritual foundations. We may as well admit that we have all felt to some extent the demoralization of the times. The days are evil.

The great testing time is ahead. Will the Church be able to complete the great enterprises she has undertaken? Will the machinery we have set up operate successfully? Surely not, unless we, the members of the Church, draw continually upon mighty reserves of spiritual grace and power.

At this crucial moment God opens before us the door of opportunity. Lent is the season of recollection. Men come to their senses and see things in their right relations. The conscience is sensitized. All eyes turn naturally to Jesus Christ. It is the accepted time —the day of our salvation.

At such a time the *parish* comes into its own. The spiritual benefits of Lent cannot be found abroad, but at home; not in great diocesan assemblies, however brilliant the speakers; nor yet in isolation, but in the parish fellowship. Here and here only, as pastor and people come into closer Christian fellowship with each other and with God, is the real wonder and beauty of a spiritual Lent realized. Yes, Lent is a time for both priest and people to stay quietly at home—

"Type of the wise who soar but never roam;
True to the kindred points of Heaven and Home."

It is a time to cultivate our home gardens, remembering that flowers flourish best under the hands of those that love them.

Multitudes of church people are languishing spiritually for want of pastoral care. The rector of (A.) Church called the other day upon the parents of a new scholar of his Church School.

"We never attend your Church," they told him. "We are members of (B) Church, but we no longer go there. We like it better at (C) Church."

After a thoughtful pause the clergyman asked, "Who then is your pastor?" The incident is typical. Many Church families of the city have no pastor.

Their interest (for one could hardly call it allegiance) is scattered. Their names may adorn several parish lists. They like the music in one church, the preaching in another, and perchance, are interested in social service or missionary work in a third.

They are eclectic, deparochialized churchmen-at-large. They may know priests many and teachers many, but they have no pastor.

Such religious dilletantism is barren. All people need a spiritual home and a pastor. From apostolic times the pastoral relationship has been held vital and indispensable. There can be no substitute for it.

Some people frankly regard the family pastor as an obsolescent if not an obsolete institution. They point to the analogy of the old-fashioned family doctor and say, this is an age of specialization.

It is time for some voice to be raised in defense of a true parochialism; not of the perversion of parochialism which makes for deadly isolation and smugness. That is indefensible. But there is a healthy parochialism which recognizes the preciousness and sacredness of the pastoral relationship and promotes parish pride and loyalty. Such parochialism is entirely consistent with and conducive to loyalty to the Diocese and the National Church. But the crux of the whole Church problem is the parish.

"The parish is the Catholic Church writ small," said Bishop Brent recently. The diocese is the fellowship of the parishes and its strength depends upon the strength of its several parishes.

Is the Church weak, then the causes are traceable to defects in parish life. If our parishes were in healthy condition, the world would feel the full impact of the Christian Gospel, our missionary enterprises would not languish, our supply of candidates for the ministry would not fail. We should, therefore, safeguard by loyal and conservative parochialism the sphere for faithful *pastoral* work.

A Pastoral Lent in every parish would mean great spiritual progress for the Diocese of Pennsylvania.

T. S. C.

MISSIONARY MASS MEETING FEBRUARY 14

A missionary mass meeting under the auspices of the Woman's Auxiliary of the Diocese, will be held in Witherspoon Hall on Monday evening, February 14th, at 8 o'clock sharp. The work of the Church in the world will be presented by the following speakers:

THE NEGRO—The Rev. Robert W. Patton, D.D., American Church Institute for Negroes.

THE EAST—The Rt. Rev. Henry St. George Tucker, D.D., Bishop of Kyoto, Japan.

THE WEST—The Rt. Rev. Nathaniel Thomas, D.D., Bishop of Wyoming.

Application for reserved seats should be sent in as soon as possible to Mrs. George Wharton Pepper, Room 8, Church House, 12th and Walnut streets, (There will be no charge for tickets.)

Out of town clergy desiring to spend the night in town will, upon request, be entertained as guests of the committee, Mrs. J. Alison Scott, chairman.

APPEAL FOR BOOKS

The chairman of the Boys' Club Committee of the Church Club, Mr. Lupton, has appealed for any good books suitable for reading by boys between the ages of ten and twenty, that members may wish to give away. Books of adventure, travel, biography or history are especially welcome.

If you have any that you would like to donate to the Boys' Club, please notify Mr. David D. Lupton, Allegheny Avenue and Tulip Street, Philadelphia, who will arrange to have them called for at your home.

It requires the tender heart and fresh susceptibilities before you can read the great lessons of natural religion in the outward and visible universe, and look up through nature to nature's God.

—*H. R. Haweis.*

TABLET UNVEILED AT ST. PETER'S, FEBRUARY 6TH

A service tablet commemorating the men of the parish who served in the world war, will be unveiled on Sunday morning, February 6th, at St. Peter's Church, 3rd and Pine streets. The tablet is in the Italian style—painted on wood—and was erected by Miss Anna S. Lewis, of St. Peter's parish, and was designed by Miss H. M. Armstrong, of New York. A company of marines from the Navy Yard will attend the service.

THE CAMPAIGN

"Sooner or later, the whole Church will see that the Nation-Wide Campaign stands on its practical side for three fundamental facts which no Diocese or parish can possibly evade or camouflage.

"They are:

"(1) That sustained interest in the Church's work must be imparted to every member if every one is expected to help.

"(2) That definite information is the basis of all sustained interest and enthusiasm.

"(3) That definite information cannot be distributed to all the people except through selected and trained lay readers."—From some observtions on the Nation-Wide Campaign published in *The Spirit of Missions.*

THE SEVEN STEPS

A suggestive definition of the Nation-Wide Campaign:

Organization. Consecration.
Information. Sustentation.
Inspiration. Consummation.
Jubilation.

—*Clifton Macon.*

HOLY APOSTLES DINNER, FEB. 8

Bishop Gailor, Mr. Pepper, Mr. D'Olier and Mr. Green Will Speak

The Right Rev. Thomas F. Gailor, president of the Executive Council of the Church, will deliver an address at the annual dinner of the men of Holy Apostles Parish, on Tuesday evening, February 8th, at Cooper Battalion Hall, 2230 Christian Street.

Mr. George Wharton Pepper, Franklin D'Olier, former commander of the American Legion, and Mr. Francis H. Green, of Pennington, N. J., also will speak.

David Bispham will sing. Bishop Rhinelander will be invited to attend.

Mr. Pepper will present the new plan for a non-parochial organization to collect money for missionary purposes. Men of the Chapel of the Mediator and Holy Communion Chapel will be present. About 500 are expected to be seated about the tables.

CHIMES FOR THE MEDIATOR

The tenor bell of a set of chimes presented to the Chapel of the Mediator, 51st and Spruce Streets, by Mrs. George C. Thomas and her daughter, Mrs. Schuyler Volkman, has been hung in the church belfry. The complete set of eleven chimes will cost about $10,000. The tenor bell will be rung as a summons to church service until the ten others are delivered.

GIFTS TO CHURCH OF MESSIAH

A sterling silver wine flagon, water cruet, and wafer box have been presented to the Church of the Messiah, Gwynedd, by Mrs. Benjamin L. Baird and family, in memory of her nephew, William Barlotette King, who died in January, 1919. Members of the Baird family also presented a silver alms basin in memory of their brother.

The Death of our Editor-in-Chief

THE CHURCH NEWS for its first few years had to struggle to find standing room. It made its way slowly, overcoming many obstacles and wearing down indifference. But it won its foothold by dint of resolute and patient work. It became recognized as one of our established institutions. So the first goal was gained. The paper had a very small circulation and not much influence. But it was *there* and it had come to stay. The next problem was to make good its opportunity.

At this point Dr. Rodgers undertook the leadership. It could not have been given into better hands. He had rare gifts. He was a man of wide culture and experience and of distinct literary taste and knowledge. He had keen insight and a well-balanced judgment. He was essentially a gentleman. He had strong convictions and a clear way of stating them, but he was no partisan. Clear and strong convictions are gained only after test and trial. One can never be quite sure that one's own views can be relied on until one has really entered into and understood from the inside those views which one rejects. A controversalist is one who is never quite sure of his ground. That is the reason of his heat and vehemence. He is on his guard against some unforeseen attack. He does not know just what his opponent may have up his sleeve. On the other hand, one who thoroughly knows his ground and is confident that he can hold it, can afford to be calm and quiet, patient and good humored. Dr. Rodgers was distinctly of this type. He had wide sympathies. He understood even when he could not agree or sympathize. One could not be in his company without recognizing his concentrated and consecrated spirit of wisdom and good will. He brought dignity and security to all he undertook.

As Rector of his Parish, he showed himself intensely human, full of pastoral and missionary love, keenly interested in education and all great modern problems. He and his flock at Old St. David's, Devon, set an example of united and devoted common life which is a precious heritage. As Examining Chaplain he proved himself competent and faithful. Holding to strict standards he none the less was eminently fair and reasonable. It is remarkable, considering how short a time he was among us, how far and how deep his influence reached. Our whole Diocesan life owes more to him than is easily realized. The graces of his character worked quietly like leaven beneath the surface and influenced people for good largely without their knowing it. With all his gifts, his chosen part was that of "a hidden servant," known to God rather than recognized by men. Of such it is peculiarly true that "they rest from their labors and their works do follow them."

Philip M. Rhinelander

✠ ✠

William Cunningham Rodgers

On the morning of January 8th the Bishop and clergy gathered at the historic Church of Radnor to say the burial rites over the body of William Cunningham Rodgers, Doctor of Divinity, late rector of old St. David's.

Of this quaint old church, which recently celebrated its two hundred and fifth anniversary, Longfellow wrote:

"What an image of peace and rest
Is this little church among its graves!
All is so quiet; the troubled breast,
The wounded spirit, the heart oppressed,
Here may find the rest it craves."

Here, after an active life as priest and educator, Dr. Rodgers was laid to rest. His death of apoplexy came suddenly on January 5th at his home in Devon. Dr. Rodgers was editor-in-chief of THE CHURCH NEWS OF THE DIOCESE, and a member of the board of examining chaplains. He was born in Lowestoft, England, in 1856. He received B.A. and M.A. degrees from Christ College, Cambridge, England. He was ordained to the diaconate in 1884 and to the priesthood the following year. His first work in the ministry was as assistant at St. Peter's Church, Streatham, England, 1884–88. He was connected with St. Paul's Church, Sandgate, Kent, in 1889.

Dr. Rodgers came to this country in 1889 to become rector of St. Stephen's Church, Wilkinsburg, Pa., where he remained two years. He was canon of the Cathedral at Davenport, Iowa, from 1891 to 1895, and then rector of Christ Church, Gloversville, N. Y., in 1895–96. He served as rector of St. Mark's Church, Hoosick Falls, N. Y., from 1896 to 1899. Dr. Rodgers was a man of scholarly mind and his desire for academic work led him to accept the position of headmaster of St. John's School, Montreal, in 1900. After a few years as rector of Grace Church, Millbrook, N. Y., and later as assistant at St. Agnes' Chapel, Trinity parish, New York, he returned again to academic life in 1910, when he became President of St. Stephen's College, which gave him the degree of Doctor of Divinity.

Only eighteen months ago he became rector of St. David's. Dr. Rodgers is survived by a widow and one daughter, Mrs. E. S. Hale, and five grandchildren. Mrs. Hale is the widow of the Rev. Edward S. Hale, who died during the influenza epidemic in 1918.

Cathedral League Meeting

"Peggy Shippen," writing in the *Public Ledger,* of January 10th, said:

"On Thursday evening last, January 6th, in the residence of the Right Rev. and Mrs. Rhinelander, there was a most important meeting of the National Cathedral League, under the auspices of the Diocesan Church of St. Mary. The speaker of the evening was Canon Talbot, of Washington, who delivered a most interesting address on the progress made in the erection of the Washington Cathedral and on its purposes. The power of his stirring address was greatly enhanced by wonderfully beautiful lantern slides, showing especially Mount St. Alban, a finely wooded tract of 40 acres of land, on the top of which the Cathedral is situated. From its height it commands a magnificent view of the city and its surrounding country.

"Canon Talbot indicated the importance of cathedrals as places of general worship as distinct from the purpose of carrying on any parochial activities, and he carried with him his audience straight through the evening.

"The meeting was well attended and the most ardent enthusiasm was aroused, not only by Canon Talbot's words and glowing description of the results of the work done in the last few years, but by the superb views shown of what already has been accomplished. The pictures, taken from airplanes of the works as laid out and giving an admirable idea of the spread of the edifice, were particularly interesting. It will be a sumptuous tribute to the art and taste of our time, as well as to its devotional attitude toward things spiritual.

"The progress of the erection of the Washington National Cathedral toward completion recalls the fact that it was in this city that one of the earliest meetings in the furtherance of the plan was conducted and that the movement, now being so handsomely realized, received its strongest impetus some 25 years ago. It was in the house of Mrs. Charles Platt, Jr., that Bishop Satterlee, who, if I am not mistaken, is a relative of hers, brought forward the scheme which since then has been uppermost in his mind for a National Cathedral.

"Quite a number of notable men and women, active in the Protestant Episcopal Church, were present, and Bishop Satterlee laid his project clearly before them. The plan was a great one. It involved, as laid down, a vast amount of money, as well as a fine unity of purpose among its supporters to carry it through; and, as we now see, it has taken many years and several millions to bring it to its present degree of advancement. Of course, the energies of all interested in the project, which now has assumed so splendid a form, should from this on be bent toward bringing it to a victorious ending, and I understand that a vigorous effort is to be made to that effect.

"This this end I am told that a meeting will be called in the near future, when a larger audience than was possible to invite last week will be given the opportunity to judge of what has been and is being done and of what remains to be done before the tremendous work has been worthily completed.

"It is a comfort to think that the buildings which are projected for great general purposes are henceforth to represent worthily the art and better taste of the American people. For half a century there has been much striving after effect and what we chose to call 'originality.' The result has been anything but satisfactory to one's artistic consciousness. I remember a leading architect of the last generation telling me that he never had been abroad and did not intend going, as he wished to keep his individual creative faculty untouched. It certainly remained so, and this country suffered in consequence.

"Today our architects and artists have learned better. Some remarkable edifices are going up and are being planned, even for Philadelphia, in which the inspiration of the Old World is being adapted to the needs of the New. Washington has always been a beautiful city. Its monuments, as well as its broad highways, have ever excited the covetousness of those of us who belong to cities of a previous utilitarian stage of American development. It is good to know that the great National Cathedral of this country will add to the artistic record of our capital. After all, religion in its ideal form has ever been the strongest stimulating influence to man's highest artistic achievement."

MR. PEPPER IN EXECUTIVE COUNCIL

Mr. George Wharton Pepper has been unanimously elected a member of the Executive Council of the Church, to succeed the late Mr. Arthur E. Newbold. Mr. Pepper has also been elected to Mr. Newbold's place on the Department of Finance.

What Child is this who laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King;
Whom shepherds guard and angels sing.
Haste, haste to bring Him laud,
The Babe, the Son of Mary!

—Old English carol.

CATHEDRAL CHAPTER ORGANIZED

There was a meeting of the corporators of the Cathedral of the Diocese of Pennsylvania on January 14th, to organize the Cathedral Chapter under the charter granted on the 22nd of December. The twelve signers for the application for the charter are named in the charter as the directors for the first year, with the power, however, to add to their number. It is expected that the Chapter ultimately will consist of sixteen members, eight clerical and eight lay Canons, the Bishop being *ex officio* head of the corporation. There are at present only two clerical Canons, the Rt. Rev. Thomas J. Garland, D.D., Bishop-Suffragran of the Diocese, and the Rev. George L. Richardson, D.D., vicar of the Diocesan Church. The Rev. Samuel B. Booth, who is named in the charter as a director, has resigned, owing to the fact that he has become the head of the Bucks County Associate Mission. Six other clergymen will later be elected, and from the clerical Canons the Bishop will designate one as Dean of the Cathedral.

The officers elected on January 14 were: The registrar, Mr. William Ellis Scull; the treasurer, Mr. Sydney L. Wright, and the precentor, Mr. Andrew Wheeler.

NEW WINDOWS AT GWYNEDD

In Memory of Lieutenants Biddle and Downs and Dr. Norton Downs

Windows have been placed in the Episcopal Church of the Messiah, at Gwynedd, in memory of Lieutenant Julian Cornell Biddle and Lieutenant Norton Downs, Jr., aviators who died in service in the world war, and Dr. Norton Downs, father of Lieutenant Downs. The Biddle memorial is a gift to the church by Mrs. Andrew A. Blair, aunt of Lieutenant Biddle. The others are the gift of Mrs. Norton Downs, of Fordhooke Farms, Three Tuns, and of Philadelphia. The windows were dedicated at a special service on Sunday morning, January 23rd.

The subjects of the windows are: For the Biddle window, the figure of St. Michael, the warrior angel in armor. Inscription, "Killed off Dunkirk, date —. "Underneath are the everlasting arms."

The Norton Downs Jr., window, figure of Christ, calling to the fishermen in the boat, "Follow me." Inscription, "To the glory of God and in memory of (Name and dates)

The Norton Downs, M.D., window, Christ healing the daughter of Jairus. Same inscription.

Jesus Christ was Himself not perfected in one day: in Him patience had its perfect work. True faith recognizes the need of time and rests in God.—Rev. Andrew Murray.

A Wayside Shrine

(A picture of the shrine appears on the front page of this issue of THE CHURCH NEWS.)

In a charming sylvan nook formed by the arching branches of noble trees, with a background furnished by a high, heavily wooded hill of the Wissahickon Heights, stands a wayside shrine, one of a possible two or three in the United States.

Beside it flows a murmuring brook, symbol of the eternal continuity of life. Surrounding it are evergreen trees and shrubs typifying the unremitting care of God for His creatures. In front, but a few paces away, runs Valley Green Road, typifying the highways of life prepared by saints and martyrs and heroes who have toiled and died that we might live and walk securely in our pilgrimage to the Unseen City of God. Here pass many who seek the quiet pleasure of benign nature along the Wissahickon Drive and the upper reaches of our great natural park.

The shrine is located upon "Druim Moir," the splendid estate of Mr. Samuel Frederic Houston.

The shrine was erected by Mr. and Mrs. Houston as a gracious tribute to the memory of the United States soldiers who fell in France in the world war.

It was designed by Mr. Arthur Brockie, of St. Martin's, in consultation with Mrs. Houston, and the sculpture was executed by Mr. Louis Milione, of Philadelphia. In conception it is similar to the shrines so often seen by our soldiers in France, and always viewed with respect by them.

The pedestal, or base, is a slender column of granite about six feet in height and firmly set in the ground. Upon this pillar rests a baldacino exquisitely chiseled from a block of granite. Within the baldacino is set a conventional Crucifix of bronze about eighteen inches in height. At the foot of the Crucifix stands a bronze likeness of an American private soldier, upright, triumphant, offering a wreath of victory to the Christ, the Crucified Captain and Comrade of all heroic men.

Upon the face of the pedestal, at the top, are chiseled the words:

GOD
so loved the World
that HE gave
HIS ONLY BEGOTTEN SON
that whosoever believeth on HIM
should not perish, but have
EVERLASTING LIFE
St. John iii:16

—

AMERICAN BOYS
in the
WORLD WAR
1914—1918
GAVE THEIR LIVES
that we might live

—

It is for us to be dedicated to the great task remaining before us:—that from these honored dead, we take increased devotion to that cause for which they gave the last full measure of devotion.

—Lincoln.

The shrine was dedicated by the rector of St. Martin-in-the-Fields on June 26, 1920, shortly before Mr. and Mrs. Houston sailed for Europe to visit the last resting place of their son, Henry Howard Houston, 2d, who fell while in the artillery service in France.

The choir of St. Martin-in-the-Fields and a large gathering of parishioners and friends assisted at the service of dedication.

FREE AND OPEN CHURCH ASSOCIATION

The annual meeting of the association was held at the Church House on Thursday, December 30th. Mr. R. Francis Wood, who had served as president of the association for seven years, declined a re-election, so Mr. Henry B. Bonnell was elected in his place. Mr. T. Brown Belfield was elected vice-president, Mr. George Hall, treasurer, and the Rev. John A. Goodfellow, general secretary. The secretary read the forty-fifth annual report of the association, which showed 90 out of every 100 of the churches and chapels in our communion are now free-seated. In seventeen of the Dioceses no pews are rented, which is an increase of seven over a year ago. The members of the Board of Council who had served during the year were all re-elected.

The annual service of the association was held at St. James' Church, Twenty-second and Walnut streets, on Sunday, January 16th, at 4 o'clock. The Rev. Dr. Wm. T. Manning, rector of Trinity Church, New York City, was the preacher. Trinity Church, which had rented its pews two hundred and twenty years, is now a free church.

THE BISHOP'S RECEPTION

Bishop and Mrs. Rhinelander received the clergy of the Diocese and their wives on Near Year's Day from 4 to 7 P. M., at the Bishop's house, 251 S. Twenty-second Street. Many laymen, who hold offices in the Diocese, also attended.

AT THE DIOCESAN CHURCH

An interesting example of the many interests that have already been drawn into the Diocesan Church appears in the services of Sunday, the 9th of January, when the service in the morning was preached by a Chinese clergyman, the Rev. M. Y. Chu; in the afternoon by a woman from the Diocese of Los Angeles, Mrs. Patterson, and in the evening by an Italian priest, the Rev. T. E. della Cioppa.

Among the preachers expected to officiate in the near future are the Rev. J. L. Zacker, in charge of Jewish work; the Rev. John R. Hart, Jr., chaplain of the University of Pennsylvania, and the Rt. Rev. Mark N. Trollope, D.D., Missionary Bishop of Korea.

The Pre-Lenten Conference of the Clergy is to be held in the Diocesan Church on Monday, February 7, beginning with celebration of the Holy Communion at 8.30, followed by breakfast. At 10.00 Morning Prayer will be said, followed by an address, and at 11.30 the second address and intercessions. The Bishop of the Diocese will be in charge.

Two short retreats will be held during Lent, one for men on February 12th, conducted by the Rev. Samuel B. Booth, and one for women on March 12th, conducted by the Bishop. The Bishop is also to be the preacher at the Three Hour service on Good Friday.

CHURCHWOMAN'S CLUB

The annual meeting was held in the club room at the Church House on January 11th, when encouraging reports of the year's work were read. The following officers and committees were elected:

Officers—President, Mrs. W. Horner Smith; vice-president, Mrs. George C. Thayer; recording secretary, Miss Katharine M. Newbold; corresponding secretary, Mrs. Arthur E. Billings; treasurer, Mrs. C. Fannie Hoffman.

Executive Committee—Miss Harriet E. Blakiston, Mrs. Wm. J. Taylor, Mrs. Harrison B. Wright, Miss Emelyn S. McClellan, Mrs. J. Willis Martin, Mrs. Joseph Dimond, Mrs. Walter C. Carr, Miss Laura Reeve, Mrs. William Hewson, Miss Laura Bell, Mrs. Theodore S. Paul, Mrs. Edward B. Hodge.

Advisory Committee—Miss Maria E. Blakiston, Mrs. Henry A. Pilsbry, Mrs. Robert Coleman Drayton, Mrs. George Woodward, Mrs. Arthington Gilpin, Mrs. Adam Ross, Mrs. Morris J. Lewis, Miss Mary Blakiston, Mrs. Arthur B. Cook.

Noon-Day Lenten Services

ST. STEPHEN'S CHURCH
10th Street above Chestnut Street.

At 12.30 o'clock—Closing at 12.55 precisely.

Rose Ethel Keable at the Organ.

Addresses may be expected as follows:

February 9. Ash Wednesday—Rt. Rev. Thomas J. Garland, D.D., Bishop Suffragan of Pennsylvania.

February 10—Rt. Rev. Ethelbert Talbot, D.D., LL.D., Bishop of Bethlehem.

February 11—Rev. Carl E. Grammer, S. T. D., rector of St. Stephen's.

February 12—Rev. Frederick B. Keable, associate.

February 14 to 18 inc.—Rev. Carter Helm Jones, D.D., First Baptist Church, Philadelphia.

February 19—Rev. James M. Collins, Church of the Atonement, Philadelphia.

February 21 to 25, inc.—Rev. Elwood Worcester, D.D., Emmanuel Church, Boston.

February 26—Rev. Phillips Endicott Osgood, Chapel of the Mediator, Philadelphia.

February 28 to March 4, inc.—Rev. Charles R. Erdman, D.D., Princeton Theological Seminary.

March 5—Rev. Wood R. Stewart, St. Martin-in-the-Fields, Philadelphia.

March 7 to 11, inc.—Rev. Richard W. Trapnell., St. Andrew's, Wilmington, Del.

March 12—Rev. C. Herbert Reese, St. Matthew's, Philadelphia.

March 14 to 18, inc.—Rt. Rev. Philip Cook, Bishop of Delaware.

March 19—Rev. Norman Van Pelt Levis, Church of the Incarnation, Philadelphia.

March 21 to 25, inc.—Rev. Carl E. Grammer, S.T.D., rector of St. Stephen's.

March 26—Rev. Frederick B. Keable, associate.

OLD CHRIST CHURCH
Second Street above Market, Noon-day Lenten Preachers

FEBRUARY—

9—Rev. Louis C. Washburn, S.T.D., rector.
10-11—Rt. Rev. Philip M. Rhinelander, D.D., D.C.L.
12—Rev. Granville Taylor.
14-18—Rt. Rev. George W. Davenport.
19—Rev. Caleb Cresson.
21—Rt. Rev. Thomas J. Garland, D.D., D.C.L.
22-24—Rev. Richard W. Hogue.
25-26—Rev. Harry K. B. Ogle.
28—Rev. Robert W. Norwood.

MARCH—

1—Rev. Robert Johnston, D.D., D.C.L.
2-3—Rev. W. George W. Anthony, D.D.
4-5—Rev. John R. Hart, Jr.
7-8—Rev. Wood Stewart.
9-10—Rev. Francis M. Taitt, S.T.D.
11-12—Rev. John M. Groton.
14-18—Rev. Floyd W. Tomkins, D.D.
19—Rev. George J. Walenta.
21-22—Rev. Franklin S. Joiner.
23—Rev. James R. L. Nisbett.
24—Rev. George A. Barton, D.D.
25-26—Rev. Louis C. Washburn, S.T.D.
27—Rt. Rev. Philip M. Rhinelander, D.D., D.C.L.

THE BROTHERHOOD OF ST. ANDREW DAILY NOON-DAY LENTEN SERVICES

FOR BUSINESS PEOPLE

THE GARRICK THEATRE
Chestnut and Juniper Streets

at 12.30 o'clock—Closing at 12.55 Precisely

Ash Wednesday, Feb. 9—The Bishop of the Diocese.

Thurs., Feb. 10—Rt. Rev. Thos. J. Garland, D.D., Bishop-Suffragan of Penna.

Fri.-Sat., Feb. 11-12—Rt. Rev. Ethelbert Talbot, D.D., LL.D., Bishop of Bethlehem Pa.

Mon.-Sat., Feb. 14-19—Very Rev. Allan Pearson Shatford, St. James the Apostle, Montreal, Canada.

Mon.-Sat., Feb. 21-26—Rev. Bernard Iddings Bell, President St. Stephen's College, Annandale, N. Y.

Mon.-Sat., Feb. 28-Mar. 5—Rev. Z. B. Phillips, D.D., St. Peter's, St. Louis, Mo.

Mon.-Fri., Mar. 7-11—Rt. Rev. Charles Fiske, D.D., LL.D., Bishop of Central New York.

Sat., Mar. 12—Rev. Joseph R. Hart, Jr., University of Penna., Christian Ass'n.

Mon.-Fri., Mar. 14-18—Rev. C. E. Woodcock, D.D., LL.D., Bishop of Kentucky.

Sat., Mar. 19—Rev. Allan Evans, Jr., St. James.

Mon.-Thurs., Mar. 21-24—Rt. Rev. Frank Du Moulin, D.D., LL.D., Bishop Coadjutor of Ohio.

Good Friday, Mar. 25—Rt. Rev. Thos. J. Garland, D.D., Bishop-Suffragan of Penna.

Sat., Mar. 26—Rev. Albert E. Clay, Chaplain of the Brotherhood, Redemption, Phila.

Seats on the ground floor will be SPECIALLY RESERVED FOR MEN.

You are cordially invited to attend ALL of these services and requested to BRING A FRIEND.

AT THE DIOCESAN CHURCH

Ash Wednesday—
7.00—Holy Communion.
10.00—Morning Prayer, Sermon, Holy Communion.
5.00—Evening Prayer.
8.00—Instruction.

EVERY WEEK UNTIL HOLY WEEK:

Sunday—
7.30—Holy Communion.
10.00—Morning Prayer.
10.30—Litany, Holy Communion and Sermon.
4.00—Evening Prayer and Address—Rev. S. W. Creasey. Subject: "The Temple of God."
7.30—Mission Sermon.

Monday—
9.00—Holy Communion.
10.00—Morning Prayer.
5.00—Evening Prayer.

Tuesday—
7.00—Holy Communion.
10.00—Morning Prayer.
12.30—Intercessions.
5.00—Evening Prayer.

Wednesday—
7.00—Holy Communion.
10.00—Morning Prayer and Litany.
5.00—Evening Prayer.
8.00—Instruction on the Epistle to the Philippians—Rev. S. W. Creasey.

Thursday—
9.00—Holy Communion.
10.00—Morning Prayer.
5.00—Evening Prayer.

Friday—
7.00—Holy Communion.
10.00—Morning Prayer and Intercessions for the sick.
12.30—Litany and Address.
5.00—Evening Prayer.
7.30—Mission Study Class for Young People—Miss Douglas.
Mission Study Class for Church Service League—Mrs. W. Horner Smith.

Saturday—
7.00—Holy Communion.
10.00—Morning Prayer.
5.00—Evening Prayer and Instruction.

February 12th—3.00 to 9.00 P. M.—Retreat for Men—Rev. Samuel B. Booth.

March 12th—3.00 to 9.00 P. M.—Retreat for Women—Bishop Rhinelander.

Rev. Dr. Richardson will conduct Tuesday Bible Class every Tuesday, at 10.00 A. M., at the Bishop's house, 251 S. 22nd Street.

Bishop Rhinelander will conduct the Three-Hour Service on Good Friday and preach Easter morning.

Report of the Executive Committee to the Executive Council at its Meeting on Thursday, January 13, 1921

The Executive Committee has held regular meetings since its appointment at the June meeting of the Council. Since the summer vacation it has been meeting on Monday of each week at 2.30 P. M., the meetings usually lasting until 4 o'clock—with a number of special meetings. The committee has thought it desirable to notify representatives of the Women's Church League of Service to meet with them, and Mrs. J. Willis Martin, Mrs. George Wharton Pepper, and Mrs. J. Alison Scott as representatives of this league have attended regularly.

In pursuance of the previous policy of the treasurer's office, the committee continued to authorize appropriations to the different institutions during the year 1920 as they from time to time needed assistance from the office. In pursuance of this policy, appropriations were made to the different institutions, so that by the end of the year 14 of our institutions had received appropriations from the executive office; no attempt was made to follow any principle of distribution between these institutions except to supplement in each case the needs of the institutions, so that they would receive from individual contributions and from the treasurer's office combined, a sum for operation substantially equivalent to what they had received during the year 1919.

One of the matters to which the committee gave special consideration was the matter of appropriations to the institutions for the year 1921. The Departments of Missions, Institutions, and Finance were instructed at the last Council meeting to consider this matter and report at the next meeting of the Council. A committee consisting of members of these departments has given much time to the matter, and prepared a report, which, in view of the fact that the meetings were held largely after consultation with the Executive Committee, the departments in question have asked the Executive Committee to present as part of their report, and this report is therefore included as part of the Executive Committee's report.

At each meeting of the committee, financial statements were presented by the treasurer. From time to time questions arose with respect to the fund for distributions between General Missions and Missions in this Diocese. A considerable part of these questions were removed as a result of a conference of the secretary with Mr. Franklin. There remains, however, a difficult question with respect to the percentage distribution of the Nation-Wide Campaign Fund between General Missions in New York and Diocesan Missions in Pennsylvania. The Nation-Wide Campaign program called for a distribution of this fund in the proportion of the share of the Diocese for the General Missionary Budget, amounting to about $677,000, and its own Diocesan Missionary Budget, amounting to about $652,000; this meant 50.93 per cent. to be paid for General Missions and 49.07 per cent. to be retained for Diocesan Missions. Until December this plan of distribution was strictly followed. The Diocese of Pennsylvania insisted on reports from all of its institutions with respect to the sums received by them, with the result that the payments made to the New York office were increased accordingly. During the month of December, however, large receipts by certain institutions, notably the Seamen's Institute and the Episcopal Hospital, made it quite impossible for the Diocese to continue this basis of division of receipts. If the division related only to undesignated gifts, it would have been possible to continue it; when, however, very large sums were reported for specific Diocesan Institutions, there was no money available to make the corresponding payments to General Missions. During the month of December the treasurer, knowing the needs in New York, out of the receipts that came in during that month forwarded $20,000 to New York. At the end of the month, after paying out all designated moneys, there was a balance on hand of approximately $25,000. The Executive Committee decided to adjust matters with the New York office by sending them arbitrarily 50.93 per cent. of this balance, which left on hand approximately $12,000 for use in this Diocese.

The committee gave considerable time to the Nation-Wide Campaign. At the beginning of the year, a number of churches had shown indifference to the Nation-Wide Campaign; by the end of the year, however, there had been a marked change in this respect, and almost all of the churches took some part in the Campaign. In approximately half of the churches personal house-to-house canvasses were held, and in others other methods were adopted, so that in relatively few of the parishes was there no effort to increase the offerings of the Church for missions. The treasurer's report for the year 1920 will show that approximately $625,000 was contributed by our people for all forms of missionary work during the year 1920. Included in this were certain so-called "specials," but the figure mentioned is a pretty close calculation of what our people actually gave for missions, either generally through the treasurer's office, or directly to different missions and institutions; this year, for the first time, such direct gifts were reported by the missions and institutions receiving them to the proper office, and credit therefore given to the parishes of the contributors. It is somewhat difficult to compare this figure with gifts for missions in 1919, because in 1919 there was no verified list of individual contributions. At the Diocesan Convention of 1920 a rough estimate was made that our people had given $270,000 in 1919 for General Missions, and $255,000 for Diocesan Missions. Further investigation has shown, however, that probably these estimates were both excessive. Included in the estimate for General Missions was $85,000 supposed to have been given by individuals in this Diocese direct to missionary bishops; an effort is now being made to check up the actual gifts, but it is believed that probably they were not more than half of this amount. Again gifts direct to our institutions last year were estimated at $175,000. The actual reports for the year now show that these gifts were not over $130,000. In addition, in last year's estimate $30,000 was allowed for missionary extension in the Diocese, which was probably excessive. It seems likely, therefore, that the actual gifts in 1919 were approximately $100,000 less than estimated last spring, or in the neighborhood of $425,000. Apparently, therefore, the increase in missionary offerings as a result of the Nation-Wide Campaign is approximately $200,000, a gratifying amount. It may be added that speaking in the rough, this $200,000 has been applied about $50,000 to General Missions in New York; about $130,000 to our own Diocesan Institutions, the largest increases being about $40,000 to the Episcopal Hospital; about $20,000 to the City Mission, and about $60,000 to the new Seamen's Institute; the balance of about $20,000 represents roughly the expense of the new Executive Office. If it seems that our institutions have perhaps benefited unduly in the increase for the year, it must be remembered that this is due to the fact that specially strong appeals were made on behalf of these institutions, and large gifts designated for them.

A list will be prepared, if possible, before the meeting of the Council, showing the contributions by parishes for the years 1919 and 1920. In a sense, a comparison of these contributions is misleading, as the reports for the year 1919 do not include the individual gifts of the members of the parishes to different institutions and missions, while the report for the year 1920 does cover such

individual gifts. Though no technical apportionment was made for the year 1920, nevertheless towards the close of the year it became obvious that many parishes desired that a particular sum be named as their goal for the year. A so-called quota had already been assigned to each parish, but after consideration it was decided to also notify each parish what its report showed for the year 1919 as given for missions, and to ask each to give two and one-half times what they had given in that year. Many parishes made a very loyal effort to comply with this request. The list, if available by the meeting of the Council, will show both those which have met their quota in full, and also those which met this figure of two and one-half times their gifts for the preceding year.

The Executive office desires to express its deep appreciation of the very evident desire and willingness on the part of almost all of the parishes to co-operate in the gratifying increase for the year 1920.

With respect to prospects for the year 1921, grave problems present themselves. In the first place, the Diocese has lost by death during the past year several of its largest individual contributors. It seems certain that if there is to be a forward step from the $625,000 figure reached this year towards the goal of $1,320,000 asked for from this Diocese, definite steps must be taken. A few weeks ago Mr. George Wharton Pepper suggested such definite steps. The essence of this plan is the formation of a non-parochial organization to include the entire Diocese, the members of which shall pledge themselves to contribute their share to the full missionary program of the Church. This program will be presented to this meeting, and the Executive Committee hopes that the Council will authorize the commencement of this new and important undertaking.

In view of the experience towards the close of the last calendar year, the committee also recommends that, in addition to the quotas for the different parishes (which will still stand) some smaller figures having some relation to actual contributions for 1920, with a reasonable percentage of advance added, be fixed for each parish for the year 1921 as the practical goal which they may reasonably be expected to attain—the figure to be fixed in the case of each parish after consultation with the parish authorities.

While not directly under the supervision of the Executive Committee, nevertheless the officers were members of the committee which dealt with the complicated questions relating to the future home for the activities of the Diocese. It is generally known that it has now been decided to remove these activities temporarily to the Bishop's house some time during the spring. It is believed that this house will conveniently accommodate all reasonable demands. Meanwhile a special committee is considering at length the important questions involved in the determination of the permanent home for Church activities.

The committee takes pleasure in calling attention to the noticeable improvement in the *Diocesan News*. It asks the indorsement by the Council of the plan of having a committee in each parish which shall have the duty of obtaining new subscriptions, and also of furnishing news from the parish to the editor. It also asks the aid of the individual members of the Council in forwarding the interests of the *Diocesan News* in every way. Finally, it records with sorrow the sudden death of Dr. W. C. Rodgers, the editor, on January 6th, and puts on record its appreciation of his faithful and valuable services.

REYNOLDS D. BROWN,
Executive Secretary.

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BY HERBERT HOOVER

The appeal that is being made to the heart and soul of America is for three and one-half million children in immediate danger of starvation, who must have food at once, whose wasted little bodies have been reduced to a minimum weight and whose pinched faces look out from the shadow of death itself.

There are four reasons why America must hear and heed the call of the children of Europe:

One, for the sake of the children themselves;

Two, for the sake of the Europe of tomorrow;

Three, for the sake of Christian faith;

Four, for the sake of America herself.

COLORED COMMITTEE MEETINGS

The committee on colored missions, connected with the Woman's Auxiliary of the Diocese, meets the first Wednesday in every month at the Church House. These dates are: Wednesday, February 2nd, at 2.30; Wednesday, March 2nd, at 2.30; Wednesday, April 6th, at 2.30; Wednesday, May 4th, at 2.30.

NORTH PHILA. CONVOCATION

Woman's Aid Elects Officers—Miss Laura Bell Becomes President—Dr. Caley Honored

The annual meeting of the Woman's Aid to the Convocation of North Philadelphia, was held Tuesday, January 11th, at St. Matthew's Church, at which time the following officers were elected to serve during the coming year.

President, Miss Laura Bell; vice-president, Mrs. Winfield C. Scott; treasurer, Mrs. C. Warren Lindig; secretary, Mrs. C. William Spiess.

During the past year the Aid raised $1000, which was equally divided between the work at All Souls' Mission for the Deaf, and the New Rectory Fund, Free Church of St. John. Effort this year will be concentrated on behalf of a new parish building for Emmanuel Church, Marlborough Street and Girard Avenue.

The loss of Dr. Caley, owing to his removal to Oak Lane, is keenly regretted by the officers and members of the Aid, to whom he has been, as Dean of the Convocation, a continued inspiration and help. As a testimonial to his services and an expression of affectionate regard, the organization will furnish a room at the Seamen's Institute, in his name.

To the Rev. Mr. Medary, newly elected as Dr. Caley's successor, the Aid promises its loyal co-operation and support in strengthening and extending the missionary work of the Convocation.

WARNING TO CLERGY

The Rev. Richard Bright takes this opportunity to warn the clergy against a young colored man of slender build, claiming to be a discharged soldier, who has been in the Philadelphia General Hospital, Mercy Hospital, etc. He affects a hacking cough, is very insistent and determined, and claims to be a communicant of St. Philip's Parish, New York. He has been in the city for several months, and has been "working" the clergy—white and colored—of West Philadelphia in particular. He "came to the city from Pittsburgh, Wilmington, Coatesville," etc., and wants his fare to New York, where his mother, "an old woman, of ninety, lives at 210 West 134th Street." His name is "George Anderson" (?). Although he has presumably gotten enough to take him to California, he is still around soliciting additional funds. The assistance of the police will doubtless aid us in putting this impostor where he belongs.

Seamen's Church Institute

The Seamen's Institute has passed the experimental tests and is on the road to fulfillment of the plans of the founders, made more than a year ago. Assurance of success in the undertaking, which means the acquisition of an entire city square of property and the erection of the finest building for men of the merchant marine in the world, came at the annual meeting held in the home of Mr. and Mrs. Alexander Van Rensselaer; 1801 Walnut Street, January 18.

Action was taken at the meeting authorizing the purchase of the remaining property in the square between Second, Walnut, Dock and Moravian streets, and for the erection of the first unit of the $491,000 structure on the Dock street end. At the same time the members of the Institute voted to accept the kind offer of the board of managers of the Seamen's Institute, Front and Queen streets, to turn their resources and work over to the new organization and also agreed to become affiliated with the Seamen's Church Institute of America. Thus the Institute will fly the flag of the national organization and at the same time takes over the work of the seamen's friend society, which has had an honored career of more than 75 years.

The meeting, presided over by Mr. Van Rensselaer, was opened by Bishop Rhinelander, who prayed for the success of the undertaking. Following routine business, important new developments were discussed, including a plan of campaign for the building fund which was outlined by Colonel W. P. Barba. The members decided that no intensified campaign for money would be made at this time, the work of the Institute to be carried on through the assistance of friends of the port.

One of the most interesting features of the meeting was the report made by the Rev. Percy R. Stockman, acting superintendent. Mr. Stockman clearly showed the need for such a building to care for sailors. He said that more than 3000 men had been housed since the old St. Alban's property was made ready for occupancy, November 1st, and provoked applause when he narrated instances where men of the sea had been assisted or permitted to obtain a livelihood by working for the Institute. The acting superintendent explained that the fourth floor of the old hotel is being renovated entirely by the seamen who are out of work and who live at the Institute, and even receive money at the end of the week after their expenses have been deducted. He said that more than 50 men sleep in the improvised quarters each night, a number to be augmented when the fourth floor is completed. The highest tribute was paid Mr. Stockman by Mr. Van Rensselaer and the members and a vote of thanks was passed for his work in helping the men of the port.

Director Tustin, of the Department of Public Welfare, spoke of the benefit accruing to the city through the Institute and promised the aid of the city administration. Lieutenant Thomas Bruggy, engineer of the Prince Eitel Frederick during the war, who has spent virtually his entire life at sea, spoke on the perils of sailors when they are ashore and sketched the improvement of conditions in New York following the opening of the Seamen's Church Institute in that city. Sailors are being robbed today in Philadelphia, he said, and conditions are as bad as they were in New York, making the erection of the hotel for the men imperative. The speaker said that untold benefit would follow the work of the Institute in this city and he promised his moral and financial support. The Rev. George C. Gibbs, secretary of the Seamen's Church Institute of America, also outlined the work of the national organization, after which the members voted to become affiliated with that body.

One of the most inspiring features of the meeting was the report made by Mrs. Charles Henry Scott, in charge of organizing the various auxiliaries. Following Mrs. Ernest Law, who told of the great advance made in the work, Mrs. Scott called upon the chairmen of the various auxiliaries of the Main Line, Germantown, South and West Philadelphia. All reported progress and briefly outlined their campaigns for the remainder of the winter.

As Mr. and Mrs. Van Rensselaer were leaving for Europe soon after the meeting, a "God-speed" was wished them. All the officers were re-elected for the coming year.

FIRST ANNUAL REPORT OF THE ACTING SUPERINTENDENT

RESUME

1919

September-October—Options taken on property at Second and Walnut streets.

October—Agreement of the managers of the Sailor's Home of the Pennsylvania Seamen's Friend Society, and the managers of the Churchman's Missionary Association for Seamen, to amalgamate with the Seamen's Church Institute when in full operation.

November—Opening of Seamen's Cafeteria (operated by Navy League).

December—Meeting of Charter Members to elect officers and approve application for a charter.

1920

January—Meeting, Bellevue-Stratford, first public appeal for membership.

March—Charter granted by Common Pleas Court, No. 4.

April—Marine Week Exhibit.

Presentation of charter in Arch Street Methodist Church. Address by His Honor, the Mayor, J. Hampton Moore.

New building plans announced.

Co-operation of Women's Organizations.

First issue of the "Crow's Nest."

May—First sectional Auxiliary to the Women's Committee of the Board formed at Wayne, Pa.

June—Settlement for properties 201-217 Walnut street and 138 South Second street.

July-October—Partial renovation of the old St. Alban's Hotel, 201-9 Walnut street, as temporary headquarters of the S. C. I.

November—Opening of lunch room in former saloon, 201 Walnut street, under management of Navy League.

Opening of dormitories and rooms on third floor, 201-9 Walnut street.

November 1-December 31—2240 seamen accommodated with lodgings. Forty-three beds occupied and many turned away. Demand for rooms so great, plans proposed for renovating fourth floor.

Auxiliaries formed in Overbrook, West Philadelphia, Chestnut Hill, Germantown, Bryn Mawr, South Philadelphia and Lansdowne, in addition to that already formed at Wayne.

December—Options on adjacent property, completing entire city block, acquired.

Contribution of equipment and money from the Board of the United Service Club for fourth floor improvement; the United Service Club becoming a co-operating auxiliary.

December 25-31—A Wonderful Christmas Week, made possible by the contributions of the West Philadelphia Auxiliary, the Chestnut Hill Auxiliary, the Navy League Cafeteria and Lunch Rooms, the Penna. State Branch of the Navy League, the Darby Branch of the Navy League, the Sr. Chapter of the Girls' Friendly Society, the Jr. Service League of St. Philip's Church, West Phila., and many individuals who gave money, knitted goods, etc.

1921

Goals—Property Fund completed; renovation of temporary headquarters to provide 75-80 lodgings. New Building Fund increased to $100,000 at least; Building of first section of the new building on the Dock street properties authorized and under way.

(Signed) Percy R. Stockman,
Acting Superintendent.

Educational Day

The annual Educational Day for the Diocese of Pennsylvania, held at the Diocesan Church of St. Mary, Thursday, January 20th, opened with the Holy Eucharist at 8.30, the Bishop of the Diocese being celebrant. Breakfast followed with the Bishop, and at 10.30 study classes on the Church and her task were held. These were as follows:

The Survey — Mrs. Van Harlingen (taking Mrs. Pilsbry's place).

The Church in the Community—Mrs. Pattillo.

The Church in Japan for Juniors—Miss Evans.

The Bishop gave an instruction at noon, followed by intercessions. He said in part, speaking from the year's watchword, "Grace."

"There is so much to say about grace one does not know where to begin or leave off. To put it all in a broad way we must realize the greatness and specific purpose which lies in proclaiming the Gospel of God's gift and the opportunity to get this message over.

"It is of solemn significance and an appalling fact that the modern world, including many nominal church adherents, think of religion as nothing more than man's search for God. This is a drift from Christianity, as it denies the Christian principle, which is, that man has nothing to do with it.

"The world today does not believe in the revelation of God, and thinks of God as having nothing to do with religion, which is a ceaseless groping for God on man's part, and any one can join in the game. Man is looking and looking with no hope of finding God. This explains the people's attitude which so often troubles us.

"If the Church means only a group of people under the leadership of Jesus, groping after God, then away with creeds and sacraments, they have no place in the world. All you want is a leader of your thought. A highly interesting process of seeking. The first of all the comparative religions. All embarked on a voyage of discovery, the end of which none will ever reach.

"We dare to say we would find this the attitude of masses of our churchgoers who never have come to terms with their faith.

"The position taken by the Catholic Church throughout the ages is: Take it or leave it as you will. Revelation is an act of God Himself. God does things, is not an idea. He does everything, in the last analysis, and He sent His Son to the people He created, that through that Son He may redeem His own children. That they may be cleansed, regenerated, brought into His own Church.

"We must do our thinking along the right lines. The unswerving witness of the Catholic Church is to the Gospel of God's love and grace. Nothing else may satisfy man's spiritual needs. The world begins to understand this and men to realize things are too big for them to handle alone. The world's cry is beginning to be, 'Give us God.'

"Here religious education comes in. How can they hear without a preacher, and how can they preach unless they be sent. We really believe we have the message and the power to save. The Gospel of God's grace, a way of life in which the simplest of His children may walk.

"The mission-study classes of this Diocese are not only or chiefly studying interesting facts of nationality and customs. Your Diocesan leader unswervingly upholds the standard of faith, the fellowship of the Cross; teaching the truth of the Gospel of Christ. By presenting the Gospel you may be of most help in building His Living Body, the Church."

The afternoon session opened at two o'clock, and was a conference on Educational work in the parish, being most ably conducted by Mrs. Adam Ross, who took Mrs. Pilsbry's place. It soon resolved itself into an "experience meeting." Being conducted by a series of questions, some of which, with their answers, were as follows:

What is Religious Education?
Training of the heart, mind and consciousness to receive and express the things of God.

What is the purpose of Educational work in a parish?
To know Christ and to make Him known.
To know is to love, and to love is to serve.
After you know you can never be the same.

Of what use can the Educational Department be to a parish?
A motive of service.
The inspiration of a crowd.
A Bureau of Information.
A practical help in Church work.

What is a Mission-study class?
A class studying the Church's mission.

What are some of the outgrowths of the Mission-study classes?
The Church Missionary Calendar.
Committee on Foreign Born.
Educational Day.
The Churchwoman's Club.
The Chi Rho Guild for young men and women, and many other works.

The interest taken and answers given showed not only the spirit of our Diocese, but the wonderful training and inspiration we have received under Mrs. Pilsbry. Her pupils did her credit.

Finally the Church lifted up her eyes and saw, and what she saw she wrote in a book—The Survey. This was presented by members of the Normal classes, Mrs. Dillard presiding.

Rural Communities—Mrs. Thomas.
Southern Highlanders—Mrs. Caley.
Indians—Miss Walker.
Negroes—Miss Elizabeth Fisher.
Cuba—Miss Douglas.
Isles of the Sea—Miss Gnagey.
Brazil—Mrs. Pattillo.
The Orient—Mrs. Pancoast.

With thanksgiving and benediction the day closed.

Because of illness our beloved leader, Mrs. Pilsbry, was not with us. Very good discipline, but very hard to do without her. In every word spoken, every session, every address, from the Bishop down, her wonderful inspiration and wonderful vision showed forth. On this day when she could not be present we showed, as we never could have with her there, how she has done the greatest of all work—trained leaders willing and able to "carry on" to the glory of God and the building of His Holy Church in this Diocese and throughout the world.

E. D.

St. Martin-in-the-Fields and St. Clement's Parishes were the new subscribers in January to THE CHURCH NEWS. Each Parish subscribed for one hundred copies for one year. What is your Parish doing to spread the news of the work of the Church in the Diocese of Pennsylvania?

HOLY APOSTLES' NEWS

Busy Parish Raises $1000 for Children in Europe—Group Leaders at Work

Holy Apostles parish DOES THINGS. Following are some of the activities in January:

One thousand dollars subscribed for the suffering children in Europe.

One hundred group leaders appointed to work with the Executive Council of the parish and urge increased attendance at Church.

Fourteen men confirmed by Bishop Rhinelander.

"The Holy City" sung by the choir.

Woman's Thank Offering boxes distributed by the Woman's Service Club.

Motion picture show given by the Men's Service Club for the benefit of the children in Europe.

Franklin H. Spencer elected president of the Men's Service Club.

Concert by Bible Class A.

Anniversary service of the parish in which the congregations from the chapel of the Mediator and Holy Communion chapel participated.

The annual dinner of the men of Holy Apostles' parish will be given Thursday evening, February 8th, in Cooper Battalion Hall, Twenty-third and Christian streets.

Bishop Rhinelander will address the Men's Service Club on the evening of Monday, February 21st. All men of the parish are invited.

The following have been elected members of the Executive Committee of the Executive Council of the parish:

Mr. George W. Jacobs, Miss Matilda Patton, Mr. and Mrs. H. Franklin McIntire, Mr. and Mrs. Alfred M. Gray, Mr. Frank McKay. The Rev. Dr. George H. Toop, rector, and James M. Bennett, chairman, are *ex officio* members of the Council.

The new officers of the Men's Service Club, elected for 1921, are:

F. H. Spencer, president; R. B. Matthews, vice-president; W. C. Kirk, Treasurer; J. C. Leslie, Secretary.

Bishop Rhinelander will address the Men's Service Club on Monday evening, February 21st. ALL the men of the parish are invited.

POSTALS FOR LEPERS

Any one having interesting travel picture post-cards is urged to send them to Leper Colony, San Juan, Porto Rico, in care of the Commissioner of Charities and Correction. It would be nice to send a parcel of them, tied with bright ribbon, by parcel post. Naturally, they will not be acknowledged.—*From the Star, Church of the Epiphany, Germantown.*

Movies in Morrisville

(Contributed)

The Church of the Incarnation, in this borough, is trying to realize its responsibility for the moral atmosphere of the community in which it is situated. In furtherance of this endeavor a moving picture machine was installed in the parish rooms early last summer, which was made possible by the underwriting of the cost by a generous parishioner, payment to be made from the profits that should accrue from admission charges. The season was unfavorable and little or no profits were at first evident. Recent months have made up the deficiency and a constantly increasing attendance taxes our small hall to its capacity. Exhibitions have been given every Wednesday night, and the advisability of opening two nights a week is under discussion. At this writing the venture is an assured success.

Our object in these exhibitions is not financial, but rather as a contribution towards social helpfulness and betterment. Morrisville is a rapidly growing borough of some 4000 people, within easy access to the city of Trenton. It has few resources for recreation or amusement, locally. Our parish room is the largest convenient hall available for civic or social assemblies, and we have encouraged a rather free use of it for meetings of the Red Cross, W. C. T. U., Fire Companies, etc., and endeavored to supply the need of social entertainment at frequent intervals under our own auspices and control.

In pursuance of attempts to supply this need the motion picture plan was instituted. There are, of course, many movies in nearby Trenton, but the cost of attending these is from 25 to 40 cents admission, plus 10 to 16 cents for bus or trolley transportation, while we are able to supply our own selection from the same line of pictures there furnished for admission prices of 10 cents for children and 15 cents for adults. This is possible through the helpful co-operation of friendly motion picture promoters in Trenton in the furnishing of films, and the generous service of operators from our own congregation. Back of this is the advantage of our complete control of this popular form of recreation in our own town, and the opportunity—which is becoming more and more appreciated by the community—of a place where parents and children may, together, one evening in the week, enjoy the relaxation and entertainment and mental and moral edification which good, clean, first-class pictures can furnish.

We are now extending the educational use of such pictures by an exhibition of religious and Biblical films once each month on Sundays, to the Church School in the afternoon, and to the congregation after service in the evenings. In this way we are hopeful of training our people to a wider knowledge of the Bible, in which this generation is, unfortunately, we find, deficient. Our experiments along these lines have made us thorough partisans of this method.

CHRISTMAS AT ST. JOHN THE DIVINE

The congregation of St. John the Divine held Christmas services in their chapel, 312-314 N. 57th Street. The first floor of the two buildings have been remodeled at a cost of about $800, giving them a large, spacious room to accommodate about 200 persons.

On the Fourth Sunday in Advent the congregation held its first services, with the Rev. C. G. Howell, A.B. of Durham University, England, and rector of St. Barnabas' Church, Brooklyn, N. Y., as preacher both morning and evening.

Christmas services began at midnight Christmas Eve, when every seat in the chapel was taken and many of the members were obliged to stand during the whole service. The Rev. E. Elliot Durant, of St. Mary's, Chester, assisted in the service and administered the Chalice. Other services were held at 7.30 and 10.30 A. M. Christmas Day. The offering for the week exceeded $200. Several gifts have recently been presented to St. John the Divine, including an oak lectern and a large Bible, handsome brass altar cross, two clergy stalls, two organs, a pair of candlesticks and a few other things.

AUTHORSHIP OF HYMN

Editor THE CHURCH NEWS:

I have just seen Mr. Hartshorne's letter and beautiful hymn in the January CHURCH NEWS, also the Bishop's comment.

I thought you would be interested to know that this hymn is in our own "Church Mission Hymnal," No. 177. The musical setting is by Ira D. Sankey, and credit for authorship is given to Sarah Doudney, no date.

Sincerely,
EDWARD H. BONSALL, JR.

THE TOUCH OF HUMAN HANDS

The touch of human hands—
Such care as was in Him
Who walked in Galilee
Beside the silver sea;
We need a patient guide
Who understand,
And the warmth, the loving warmth
of human hands.

—Thomas Curtis Clark.

The Dedication of Santa Maria Dell' Annunziazione, January 16, 1921

It was a winter's afternoon that made one dream of Tuscany, a blue sky with fleecy cotton-wool clouds—this afternoon of the dedication of the little chapel of Santa Maria dell' Annunziazione, St. Mary of the Annunciation, in Kensington. When you got off the trolley you see the yellow washed building topped by the cross; if there were any doubt about it the eager children hanging around the corner and the expectant faces that appear at doors and windows would point you to the center of interest. The *vescovo* is coming to dedicate the chapel and the whole neighborhood is prepared to "assist." It's a tiny place, this little chapel of St. Mary, made from a corner grocery shop where, a few weeks ago, macaroni, cheese and oil were sold; now a complete transformation—a place for Divine worship, waiting the Bishop's blessing, that the macaroni, cheese and oil may be forgotten and the house dedicated to God and prepared for the offering of the Holy Sacrifice.

In a few moments the seats were all filled, filled with those who were to be confirmed or received by the Bishop. For the rest of the congregation there was standing room in the rear or on the sidewalk! In a few moments the murmur went around, *"il vescovo, il vescovo viene."* The organ began the processional and the crucifix appeared at the door, for the procession had to come along the sidewalk and enter by the front door! The Bishop humorously told the people that this is the only congregation he has ever been to where "they go to church in the street."

First, there were the prayers of dedication, for the blessing of all services offered in the building and all who minister therein; then the blessing of two vases, given as a memorial, by a good friend of the mission; the Bishop then proceeded with the service of Confirmation. As Father Biagini read the names the candidates came forward and knelt before the Bishop, who confirmed each one by name. Then followed all those who were to be received from the Roman Church; each of these the Bishop received by the hand, then blessed, and practically the whole congregation became identified with the American Church!

In his address Bishop Rhinelander called on the people to be faithful to the Church, faithful by attending the services, upholding the priest and aiding in the maintenance of the work, promising his prayers and interest. And just here it is well to remember that prayer has been the motive power, the method of this mission. The devoted enthusiastic priest and his worker are people of prayer. The committee supporting the mission is called by the chairman to prayer as a large part of their work. As we looked, today, at the blazing altar and the Annunciation lilies we knew that it was—not a dream come true—but the fulfillment of many prayers.

As no *funzione* is quite complete without refreshments, so all climbed the steep steps to the floor above to shake hands with the Bishop, eat ice cream, and congratulate each other on the *giorno di festa.* As the Bishop stepped into his car from among the crowd, he glanced at the large vacant lot across the street and observed, with a twinkle, "We'll have to buy that lot next."

M. A. H.

NATION-WIDE SIMULTANEOUS MASS MEETINGS

In Interest of Recruiting for the Church's Ministry

The leaders of the Church, clerical and lay, are mindful that there is a very real shortage in the number of candidates for the ministry.

The Brotherhood of St. Andrew, through its National Office, has worked out a plan, calling for simultaneous meetings to be held on Washington's Birthday, February 22nd, which, it is hoped, will result in at least making a start along the line of recruiting for the Church's ministry.

The Brotherhood is calling upon the members of its National Council; the Officers of all the Diocesan and Local Assemblies (over 60 in number); and the Directors of Chapters in localities where there are neither Council Members nor Assemblies, to unite in an effort that day to have as many meetings as can be arranged, at which time the call to the ministry will be presented. It is suggested the meeting be held in the afternoon.

The details as worked out by the National Office provide for:

(1) A direct presentation of the Call to the Sacred Ministry by a special preacher.

(2) Intercessory prayer on behalf of the needs of the ministry, that fit candidates may be found.

(3) A Conference (whose chairman shall be a clergyman) for discussion and questions immediately following the presentation of the call.

Cards will be provided for the signatures of such young men as desire further information about the ministry. Copies of these names will be sent to the Department of Religious Education in New York, and to the Committee on Recruiting Young Men for the Ministry.

It is expected that one of these meetings will be held in this Diocese and announcement of it will be made later, either by the National Office of the Brotherhood or through the local Brotherhood leaders.

GIRLS' FRIENDLY SOCIETY

The yearly conference for the associates in charge of the G. F. S. candidates classes in the Diocese, was held in the parish house of St. Jude and the Nativity on Wednesday evening, January 5th. Preceding the conference, supper was served, about 40 present. At the close of the supper and social hour, short addresses of welcome were made by the Rev. Llewellyn Caley and Miss Maule, the diocesan president. The meeting was then addressed by Dr. Boyer, examining physician of the girls brought into the Municipal Court. She especially stressed the imperative need of instructing the young, both boys and girls, in hygiene, and in the truths and facts of life to give them the protection necessary to keep them from wrong and crime when they must take their places in the world. Miss Kane, of the Philadelphia Health Council and Tuberculosis Commission, told of the efforts of the Council to teach hygiene in the schools and in the more congested districts, giving some of the methods of instruction by plays, pageants, charts for the children to fill out, etc. Mrs. Loman gave a most instructive talk on the Church School Service League.

Interesting and general discussion followed all the addresses.

The annual missionary service for the society in this Diocese was held in the Church of St. Jude and the Nativity, Sunday evening, January 16th. The speaker was the Rev. Josiah R. Ellis, missionary in charge of the West Blue Ridge Mission, Yancey, Va. This mission is one of the two whose needs are to be supplied entirely by the G. F. S. as its Diocesan Lenten work. Mr. Ellis gave a very interesting account of the mission, where he has been for fifteen years, telling especially how wonderfully the boys and girls are "making good." The G. F. S. has already helped his people through the great principles on which the society is founded—*Purity, Service, Thrift.* The Offering taken was given to the needs of the mission.

Report of Diocesan Christmas Stocking Committee

Mrs. Horace H. Burrell, Chairman

Church Home for Children—
58th and Baltimore Ave.

Crucifixion	5
Holy Apostles	10
Prince of Peace	5
St. James	10
St. Martin-in-the-Fields	12
St. Paul's (Overbrook)	10
St. Thomas (Whitemarsh)	10
	— 62

Home of the Merciful Saviour—
44th and Baltimore Ave.

Holy Trinity	10
St. Barnabas (W. Phila.)	13
Anonymous	2
	— 25

House of the Holy Child—
625 N. 43rd Street.

Girls' Friendly—Memorial Church of the Advocate	36
	— 36

St. Ambrose Mission—
Howard and Ontario Streets.

All Saints' (Wynnewood)	40
St. David's (Radnor)	10
St. John's (Lansdowne)	10
St. Martin's (Radnor)	10
St. Matthew's	10
St. Paul's (Chestnut Hill)	20
Messiah (Gwynedd)	12
Trinity (Coatesville)	6
	—118

St. John's Settlement House—
723 N. Bodine Street.

All Saints' (Torresdale)	10
All Saints' (Wynnewood)	10
Annunciation	10
Atonement (Morton)	5
Church of the Saviour (W. Phila.)	50
Trinity Church (Coatesville)	10
Grace Church (Mt. Airy)	90
St. Andrew's (W. Phila.)	10
St. Clement's	12
St. George's (W. Phila.)	10
St. James	25
Church of the Covenant	10
St. Mary's (W. Phila.)	5
St. Mary's Guild (Swarthmore)	6
St. Paul's (Cheltenham)	24
St. Michael's (Germantown)	28
St. Paul's (W. Whiteland)	6
St. Peter's (3rd and Pine)	10
St. Thomas (Colored)	10
St. Peter's (Germantown)	4
St. Stephen's	10
	—355

Italian Mission—
3227 Memphis Street.

St. Timothy's (Roxborough)	75
Grace Church (Mt. Airy)	48
Memorial Church of Holy Nativity (Rockledge)	10
St. Asaph's (Bala)	10
Girls' Friendly (St. Peter's, 3rd and Pine)	30
	—173

City Mission—
225 S. 3rd Street.

St. Matthias	96
	— 96
Total Stockings	865

ST. MARY'S CHURCH, WARWICK

"Things in Warwick continue to be satisfactory," writes the Rev. Samuel N. Kent, rector of St. Mary's. "On Thanksgiving Day we took an offering, which amounted to eight dollars, for the Episcopal Hospital, and piled the chancel with potatoes, cabbages, onions, apples and other vegetables and fruits, together with groceries, which were shipped to the same institution. The cash value of the boxes and barrel which we sent was nearly twenty dollars. The people gave gladly. I have never experienced a finer generosity than is apparent in this parish.

"We have stopped work on the cemetery until next spring. All that remains to be done is the seeding and fixing of certain grave markers. We spent well over $500 this season on the job, and every cent has been paid or is in hand.

"In our Church treasury we have enough money on hand to meet, with the envelope pledges, all of our expenses until next Easter, including the salary increase which the vestry promised from January 1st. That will give us all loose offerings and contributions as a little extra for emergencies. The Church officers say they cannot recall the beginning of another winter when they have not faced the prospect of a deficit during the bad weather. We are now going to try to pull up our N. W. C. contributions to a high mark before January 1st, although we have already given 'for others' this year an unusual amount.

"We gave a Christmas mystery, the 'Nativity,' in the Church on the Sunday after Chritsmas. The school festivities were held on Christmas Eve in the Parish House.

"The Guild entertainment, in October, was so successful that we were asked to go to Wyebrook and repeat it, which we did. Both entertainments gave us about $35 for the Guild treasury. Some of that will be used to do the wood staining in the chancel, which I have wanted to accomplish, as soon as we can secure the man to do the work. The Guild held another entertainment with a professional impersonator and ventriloquist, from Philadelphia, as the attraction."

SAMUEL NEAL KENT.

REV. DR. EDWARD SHIPPEN WATSON

Minute on the death of the Rev. Edward Shippen Watson, D.D.

Adopted by the Society for the Advancement of Christianity in Pennsylvania, at a meeting held December 13, 1920.

In the death of the Rev. Dr. Watson, which occurred on February 28, 1920, the Advancement Society has lost its oldest member, in point of age, and next to the longest in point of service as a trustee, having been elected as such in 1873.

Belonging to an old Philadelphia family, he passed all his ministerial life in parishes within this State, being successively rector of St. James the Less, Falls of Schuylkill; St. James, Lancaster, and Church of the Redeemer, Bryn Mawr, and in charge of St. Asaph, Bala, in each of which he ministered most efficiently and acceptably.

He was a man of culture and refinement and a most excellent preacher, and this, in spite of the terrible handicap of great short-sightedness in early life, and the loss of the sight in one eye while still a young man, and complete blindness in his old age, an affliction which he bore with great patience and submission.

He took a great interest in the affairs of the Society, being rarely absent from its meetings, and was, for many years, a member of the important Committee on Church Building and Missionary Work. He held very positive views as to the way in which the work of the Society should be carried on, and advocated them with great earnestness and force.

It is now many years since the infirmities of his great age rendered his attendance at the meetings of the trustees impossible, but the older members of the board remember him with much affection and have greatly missed his gracious presence; but they cannot but rejoice that the long martyrdom of his later years is ended, and that he has entered into rest and into that life which we are sure has more than compensated him for the physical darkness in which he was so long imprisoned here.

WAY OVER THE TOP

"It is good news that has come to our parish from the headquarters of the Diocese at the Church House. We were asked to give $4850 during last year for the work of the Church outside our parish, and the report shows that we have contributed in the red sides of our envelopes and by personal gifts more than $12,100."—From *St. Thomas' Messenger,* Whitemarsh.

St. John's House, Northern Liberties

"The only genuine service to men is to give each one the chance of helping himself by the power of that which is best within him; and the discovery and training of this power must come through the knowledge and sympathy of personal friendship and can come in no other way."—Canon Barnett.

ST. JOHN'S HOUSE

723 N. Bodine Street

President, Bishop Rhinelander; rector, the Rev. R. B. W. Hutt.

Head Worker, S. Evelyn Whitehouse.

Board of Managers, Mrs. J. Willis Martin, chairman; Mrs. G. H. Frazier, treasurer; Mrs. E. Lane, Mrs. Robert Drayton, Mrs. George Wharton Pepper.

REPORT FOR YEAR ENDING DECEMBER 1, 1920

Foreword

The social work carried on at St. John's House, Northern Liberties, is designed to bring the service of the Church to the people of the community.

St. John's House was established in the Parish House of St. John's Church, Northern Liberties, as a social service center among a foreign-born population. Its roots, of course, reach back into the past when the parish church was strong and capable of maintaining such work as a part of its regular activities. But the congregation of old St. John's has dwindled, owing to its turbulent history of recent years and to the influx of the foreign-born, until its existence as a parish church is threatened on account of inadequate support, and the task of administering to the needs of the neighborhood had to be assumed by the Diocese.

The writing of the history of the Church's work or of the immediate development of St. John's House as a Diocesan institution must be left until another time, and this report must be confined to its proper limits; but it is hoped that the reader will not forget that the project is not new, although the organization, the support and the activities have metamorphosed. It is a project more than a hundred years old, and the need of it is as great today as it ever was. As then, so it is now, a work consecrated to the service of the community in the name of Jesus Christ

SUMMARY OF ACTIVITIES

Dispensary (organized 1920)

Under care of two volunteer physicians, with head worker and volunteer assistants acting as attendants and home visitors.

Open every week day at noon and on one week night.

ANNUAL REPORT OF THE LIBRARY

December, 1919—November, 1920

Number of books circulated	18,573
Magazines circulated	690
New readers joined, 1919-20	394
Children present at the story hours (19 during winter)	494
Gifts of books (over 635 being gift of Friends' Guild)	3,200
Number of members that have joined since first opened, October 1, 1917	1,176

Two hundred patients have been treated during the past six months.

Charges are twenty-five cents for first treatment, and ten cents for subsequent treatments.

Dispensary is self supporting.

Library

In charge of librarian (part time supplied by the Free Library of Philadelphia) and volunteer assistants.

Three thousand volumes of approved merit are on the shelves derived from gifts and from generous lending by the Free Library of Philadelphia.

Circulation exceeds 19,000 per year.

Cost of maintenance approximates $300 per year.

Kindergarten

(Discontinued June 1, 1920, on account of insufficient funds)

Designed to keep small children off the streets; to give them a start in good citizenship and the elementary education usually supplied by the public school kindergarten. Contacts made with parents paved the way for the social service workers.

Cost for kindergartner and supplies less than four hundred dollars per year

Boys' Organizations

(Organized in 1920)

Two groups of boys are in charge of volunteers. This work has been recently resumed, having been abandoned during the months of September and October on account of lack of funds, and its scope cannot be reported at the present time. The organization which was disbanded consisted of seventy boys.

Girls' Organizations

Sewing Class (under volunteer care). Reorganized as an outdoor play group November, 1920.

Girl Scouts (under volunteer care).

GENERAL

Dramatic Class (organized 1920)

Recently organized by volunteer workers and gives promise of being one of our most important institutions.

Dancing Class (organized 1920)

An effort to provide a decent recreation center for working girls who would otherwise go to cheap dance halls in the neighborhood.

"Sitting Room" (organized 1920)

A room set apart for social purposes and used by girls as a place in which to entertain their men friends in preference to the immoral and filthy environment at home. In charge of volunteer women of discretion.

Men's Clubs (admitted 1920)

A club of men, meeting in the neighborhood, was given the privilege of using our assembly hall and, in return, contributes to the cost of maintaining the building. A club of younger men meets for instruction in elementary subjects each week.

Women's Club (organized 1920)

Under volunteer direction and purposed to be a means of exchange of ideas among the women of the neighborhood.

Case Work

This is the most important feature of the work, and one which is hardest to define. The head worker and her assistants make over a thousand calls a year, playing the part of friend to any who may be in need of assistance. These calls are in nature of extensions of all of the various sorts of service provided by the above-mentioned organizations.

Summer Work

Playground, outings, vacations, hikes and outdoor entertainment are provided whenever possible, and our only limit is set by funds.

Peculiar Opportunity and Responsibility of St. John's House

We are in the center of a Roumanian colony of 300 families. Their Church is under our roof. They realize that our Church is more like theirs than is any other, and they have placed themselves under the unofficial care of our Diocesan. Historically, the Church is the center of their social life. Naturally, they respond readily to our advances, and are willing to be led by us. They will not go to the other social agencies in the neighborhood unless we fail them. In fact, they would rather do without rather than identify themselves with an institution bent on proselytism. They are still very national in spirit. They still love the social and religious customs of the old home. They must be led carefully and understandingly. Our Church, not desiring to proselyte, can serve them and gain their love.

On the other hand, the boys and girls are growing up in an environment which unfits them for the practices of their

parents. They will turn their backs upon a foreign language church and social organization and will drift. It is our duty and opportunity to provide an American Church for these young Americans so that they will not put off their religion with their language.

As to the neighborhood in general, with its many nationalities and with its poverty, we have found all the work we can possibly handle with an inadequate staff. These people need leaders. They need some one to make decisions for them. They need friends. We can and have saved life by straightening misunderstandings. We have saved life by bringing medical aid; by making arrangements for admission to hospitals. We have saved homes by reconciling parents. We have saved children from suffering by bringing their cases to the attention of proper authorities as well as by direct intervention and care.

We seek to supplant no competent organization operating in the city. We work in conjunction with every social service agency we know of. We plan to assist them to do their work and to do the work they have made no provision for. And there is plenty of opportunity for much more work than a staff many times the size of ours could take care of. Our problem is not what shall be done, but what must we leave undone.

We are limited as to building accommodation as well as to staff. In fact, we could have a larger staff had we quarters in which to put others. But the most tragic lack is the lack of suitable rooms to be used as meeting places by various organizations which have applied to us. Two groups of young men have asked for a place to play basketball. There is no hall in the neighborhood for such purposes. Therefore the pool halls get these men who would otherwise prefer a better environment. One group of Roumanian men meets weekly in our assembly room. Another group has asked for a similar privilege, but every room is in use each night, and we could not take them. How much better it would be to have them meeting where house rules prohibit drinking and gambling than in some upper room of a dwelling where there are no rules? The Roumanian Club, which now uses our hall, even offered to forbid smoking if it should stand in their way when applying for meeting place. This is cited as an example of their readiness to conform to a better environment, if such may be had. We feel that it is our duty to provide such. A little money spent in erecting partitions would provide two splendid rooms.

R. B. W HUTT,
Rector.

G. EVELYN WHITEHOUSE,
Head Worker.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

December 1, 1919, to November 30, 1920, Inc.

RECEIVED FROM ALL SOURCES

By treasurer	$3,743.91	
By rector	371.54	
		$4,115.45

DISBURSED

By treasurer for salaries	$2,393.50	
By treasurer for maintenance	1,152.65	
By rector	370.70	
		$3,916.85
Balance November 30, 1920		$ 198.60

The rector of St. John's House thankfully acknowledges the contribution of service or of money from the following:

Mrs J. C. Brown, Pauline H. Dale, Mrs. R. C. Drayton, Clara Evans, Thomas H. Fenton, M. Hartshorne, Amie H. C. Hollingsworth, Edw. P. Longstreth, W. A. Lippincott, Jr., J. H. Marsden, Mrs. F. P. Morris, F. McOwens, Arthur S. Newbold, W. G. Naile, Helen M. Philler, Eva Simonton, Morris W. Stroud, T. B. B., Elizabeth Williams, C. B. Wood, G. N. H. Woodman, St. Clement's Parish, All Hallows' Parish, Wyncote; St. Matthias' Parish, St. Matthew's Parish, Grace Church, Mt. Airy; Prince of Peace Chapel, St. Thomas's Parish, St. Stephen's G. F. S., Women's Auxiliary, Grace Church, Merchantville; Women's Auxiliary, St. Barnabas; Women's Auxiliary, Church of the Saviour; Women's Auxiliary, Church of the Epiphany; Women's Auxiliary, Mt. Airy Church; Roumanian Men's Club, St. John's N. L., Mrs. Francis Gardiner, Bertha Gardiner, Michael Bogdan, Albert Henrici, Ruth Bisser, Inez Russel, John Michael, Mrs. Francis Grant, Agnes B. Holmes, Martha McCready, Mary McCreight, Leah Gluckstein, Lydia Barrett, Katherine Barrett, Dr. Abram Levy, Dr. John G. Taylor, Dr. Frank Levy, Isabel Stevenson, Cadamus Gordon, Mrs. Albert Leaver, Miss A. Hill, Ashton Mills' School Children, Alexander Bros., Mrs. Charles Biddle, Elizabeth Bloomfield, Mrs. Ethel Cushing, Mrs. Wolf Cohen, Church Periodical Club, St. Stephen's; Community Service League, Robert Christy, Diocesan Work Rooms, Flower Mission, Chestnut Hill; Friend, Marion D. Grant, Hope Day Nursery, Mary B. Irvin, J. W. H., F. A. Meyrs, Gertrude Koerner, Mrs. Kanaig, Mrs. Lippincott, Mrs. Spencer Lucas, Mrs. Frederic Lening, Mrs. J. Willis Martin, Morton Public School Children, the Rev. J. J. Moore, Joseph Nevinceau, Miss Pullar, Miss Stellwagon, Miss Stout, Mrs. Scott, Elizabeth Smith, Strawbridge & Clothier, I. W. Sandenberger, Mrs. Stellwagon, Helen White, John Wanamaker, Win. Americo Co., Mrs. Zingraff, Mrs. J. Montgomery, S. Evelyn Whitehouse, Charles S. Bowen, Helen White, Helen Crowell, Charlotte Cheston, Gwyn Martin, Katherine Calvert, Miss Erb, Gladys V. Coon, Miss McCall, Mrs. Chas. Knapp, Dorothy Thorpe, Mrs. Wilson Prichett, Mrs. Joseph Lippencott, Clarence Pierce, John B. Bechtel, Chas. K. Stow, Mary L. Boyden, Mrs. Woodhouse, Mrs. Elizabeth Shelden Lane, Miss Miller, Miss MacSparrum, Mollie Hersh, St. Martin's Church House, St. Paul's Church, St. Martha's House, Willing Hands Guild, St. John's N. L.; Helen Wood, Mrs. Patten, Emma Keebler, Louise Marie Buhl, Mrs. Ethel Owen.

Names of those who have assisted cataloging, story hour, etc., in library:

Miss Julia W. Williamson, Miss Devine, Miss Amy Ridgeway, Miss Harriet B. Means, Miss Evans, Miss Schurer, Mrs. H. Elsworth Leonard, Miss Margaret Miller, Mrs. W. H. Reyelt, Mrs Brinton Finn, Mrs. Barton Tollinger, Miss Matthews, Miss Kitchens, Miss Fuller, Miss Dingle.

1921 BUDGET OF PRESIDING BISHOP AND COUNCIL

Department of Missions and Church Extension	$2,981,309
Religious Education	114,999
Christian Social Service	34,450
Finance	57,144
Publicity	210,123
Nation-wide Campaign	98,600
General Administration	88,311
General Church Agencies	142,155
Int. on Borrowed Money	60,000
Deficit 1919	312,306
	$4,099,397

Deficits prior to 1919 amounting to $266,357 and the expenses of the Nation-wide Campaign up to May 1, 1920, amounting to $344,065.97, are included in the 1920 budget. Present indications are that a material part of these obligations will have to be carried over into 1921 and added to this budget.

THANK YOU, MR. HAREWOOD—NEXT?

Editor THE CHURCH NEWS:

I am getting some of my people interested in THE CHURCH NEWS. Please send 25 copies (annual subscriptions) to my address.

Thanking you for article concerning St. John the Divine, and with best wishes for the New Year, I am,

Very sincerely yours,
J. DACOSTA HAREWOOD,
Rector of Church of St. John the Divine.

Minutes of the Foreign Committee Meeting

The meeting of the Foreign Committee was held on January 19th, at 2.30, Mrs. Pancoast presiding.

Mrs. Biddle read a most interesting letter from Bishop Kinsolving, telling the committee of the wonderful work done at the Southern Cross School, Brazil. The headmaster of the school is Rev. Mr. Thomas. The school has just finished a school term and met all the expenses from the income, but two years ago was forced to borrow $1500, which falls due in April. Mr. Thomas appealed to Bishop Kinsolving to help him to meet this debt. The school is beautifully situated in a picturesque suburb of Porto Alegro. The headmaster is like a father among his boys, and to him they come with all their troubles and joys. The boys come from every part of the State of the Rio Grande do Sul, and many who cannot pay $300 tuition are helped from the scholarships received from the United States. Sometimes a full scholarship aids three or four boys.

Mrs. Pancoast announced that the February meeting of the Foreign Committee will be held in the auditorium of the Inasmuch Mission, 1011 Locust Street.

Announcement was made of the mass meeting which will be held under the auspices of the Woman's Auxiliary on Monday evening, February 14th, 8 o'clock, in Witherspoon Hall.

Dr. H. W. Patton will speak of the work among Colored People.

Bishop Henry St. George Tucker, D.D., Work in the East.

Bishop Nathaniel S. Thomas, D.D., Work in the West.

Bishop Henry St. George Tucker, of Kyoto, Japan, addressed the committee, telling of his work among the Japanese. Bishop Tucker said the Japanese people have reached a point where they are looking for a religion. The question is how shall we co-operate with the Japanese church in order to carry the Gospel to the people and win them for Christ. The question of religion is a subject much discussed even among the greatest men in Japan. The Buddhists are carrying on a great missionary work in Japan, Hawaii, Korea and China. This revival in Japan is due to the influence of Christianity and also to new religions springing up. One new sect spent $2000 for a newspaper to spread their beliefs. The great difficulties which have to be overcome in presenting Christianity to the people of Japan call for the support of the Church throughout the world.

Bishop Tucker told of three general directions in which the Japanese are dependent upon us:

1. Educational work. Educational institutions in which the workers are trained and many Japanese are giving gifts to these institutions.

2. Philanthropic Institutions. First doubt the Japanese have about Christianity is what kind of results it will produce and what is the real motive. Our Christian hospitals have been our greatest help and appeal to the people most. In Tokyo there are two hospitals and they have won many to Christianity.

Dr. Tuesler, who is in charge of St. Luke's Hospital, Tokyo, has done much to place St. Luke's in the leadership of the Far East institutions. It was at one time the best equipped institution, and the best medical work was done there, but now the hospital needs to be rebuilt and re-equipped in order to compare with some of the non-Christian institutions. Dr. Tuesler came to America and received the promise of the American Church to help him rebuild St. Luke's. He already had the co-operation of great business men of Japan. We therefore owe it to the Japanese people to fulfill this promise or else they will lose respect for our word.

Dr. Tuesler has been selecting a very good staff, until he now has fourteen Christian doctors who have been very loyal to him, but he will lose some of them unless they have a larger hospital very shortly. There were 1000 applicants to the nurses school, but only 40 could be taken. All this valuable work will be lost unless something be done quickly.

3. Need our help in carrying on the Evangelistic work. We should keep trained men and women in Japan. They need our help in providing a certain amount of equipment in the smaller places. At St. John's, Osaka, a parish house is needed for the young people. The Japanese have already collected $3000.

Mrs. Pancoast suggested that the women of the Diocese of Pennsylvania have a Pennsylvania ward in St. Luke's Hospital. Thus far $5000 has been promised for beds in this ward.

ST. PHILIP'S PAROCHIAL STATISTICS

During 1920 there have been:

156 Sunday Services.
147 Week-day and Holy Day Services.
20 Private Communions.
15 Baptisms.
15 Confirmations.
8 Marriages.
17 Burials (of which six were communicants of the parish).
7 Communicants have been transferred to other parishes.
8 Communicants have been received from other parishes.

—From *St. Philip's Record.*

HOME FOR CONSUMPTIVES

Chestnut Hill

Bishop Rhinelander visited the Home for Consumptives on Wednesday, January 19, and confirmed six, one from the staff and five patients. His address was on the Gospel work—the marriage at Cana.

Deaconess Pew is now in charge of the religious work at the Home and Communion services are celebrated each week by the rectors of the neighboring parishes—St. Paul's, Chestnut Hill, being responsible for one Sunday, and other weeks being provided for by St. Thomas's, Whitemarsh; St. Martin-in-the-Fields; Epiphany, Germantown, and Grace Church, Mount Airy. The City Mission is deeply grateful, and the patients most appreciative of this service. It is a splendid thing, too, for the Home to have the personal interest of the rectors of these churches and their acquaintance with its inner life.

The Home for Consumptives is understood to be the oldest sanatorium for the treatment of this disease in the country. It was founded at a time when the disease was supposed to be incurable and was intended to provide a refuge for the remaining days of the patients. Of course, since the disease has been proved to be often curable, it has developed into a first-class sanatorium, the disease of many of its patients is arrested and still others are entirely cured.

There are about one hundred beds for patients; fifty per cent. of all the patients are treated free of charge, and those who are able to pay, pay something less than the per capita cost. The total maintenance of the Institution comes to between seventy-five and eighty thousand dollars a year. During this last year, the fiscal year of the City Mission was changed from April 1st to January 1st, so that the statistics show only about nine months of service. The Home on December 31st had 86 patients remaining, and a record of 298 applications, 149 permits, 94 extensions. The City Mission placed 198 tubercular patients in other institutions and aided with sick diet and other help 310 in their homes. Indeed, the care of tubercular patients is one of the large departments of the City Mission.

Of the patients in the Home, 26 came from other hospitals, 10 directly from physicians, 104 were sent in by clergy and churches, 28 by social organizations, 112 by private application, and 19 from business firms. There is no rule of exclusion; patients are received of all creeds and races. Perhaps, naturally, a larger number of Episcopalians find their way there than of any other group; the second largest group is that of Roman Catholics; and others, in varying proportions.

Forum of Opinion on Church Music

Letters intended for this page should be addressed to "Praecentor, Room 8, Church House, Twelfth and Walnut streets."

GREGORIAN MUSIC

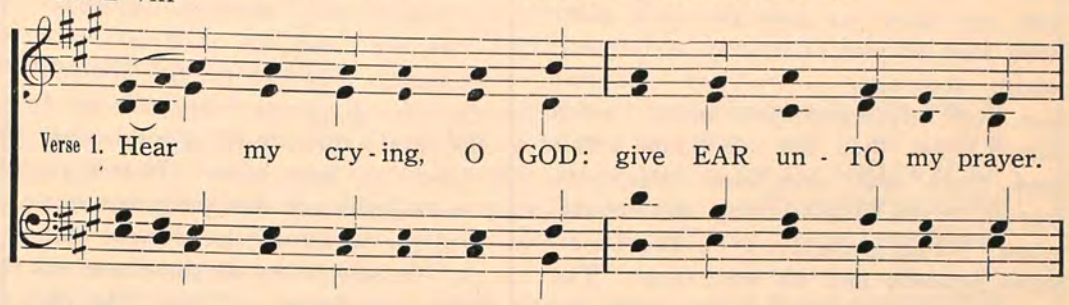
(Mr. Fry is well qualified to speak authoritatively on Gregorian Music, as he has made its study a labor of love for many years.)

In the accompaniment of Gregorian Tones much depends on whether the player is inclined to limit the organ part to so-called traditional harmonies, or to a more elastic treatment, by the use of modern harmonies. On this point much difference of opinion exists. According to Dr. Charles William Pearce, in his book "Organ Accompaniment to the Psalms," enthusiasts tell us that at its best period Plain Song was unaccompanied instrumentally. On that basis the consistent ultar-purist should not accompany the Psalms when set to Gregorian Tones, and should thus preserve them in the purity of their best period. If the "bars are let down" to the extent of accompanying them at all, the anti-purist is furnished argument for widening the scope of the accompaniment. There are those, no doubt, who will adhere to Modal harmonies, but there are others who prefer the wider latitude, as is no doubt the case with many in the congregations where the Gregorian Tones are used. The writer recalls one instance at a service held under the auspices of the American Guild of Organists, in a prominent church in Philadelphia, when a visiting player said he was interested in Mr. S—— Gregorian accompaniment, but that it was not Gregorian. The organist repeated the remark to his rector, who replied "don't make them Gregorian." The late Minton Pyne, formerly organist of St. Mark's Church, Philadelphia, whose accompaniments to Gregorian Tones were much admired, also chose not to confine himself to traditions—indeed, it was sometimes a matter of speculation as to how he would "get out" of the intricate harmonies he played extempore. N. P.—While it is our custom at St. Clement's Church to not stick to traditional harmonies, we will not attempt here to advise, for each organist must incline to his own wishes or to those whom he serves. We will, however, give a few illustrations of Gregorian Tones harmonized with Modal harmonies, as well as some with more modern treatment. These illustrations are based on the Plain Song Psalter (English words) edited by Doran and Nottingham. They are given in modern notation—the notes with stems indicating slight stress only; the notes without stems—unaccented words and the small

PSALM 61

MODAL HARMONY (According to Dr. Pearce)

TONE VIII



HARMONIES THAT ARE NOT MODAL

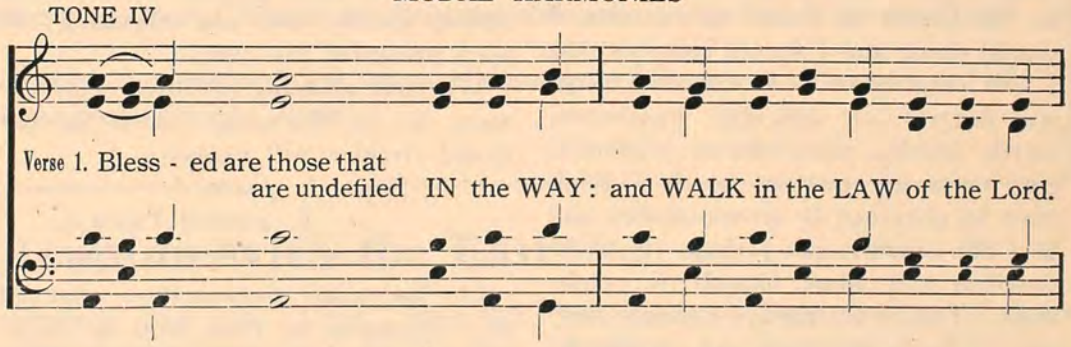
Solo.
Plain Song.
Verse 4. I will dwell in thy tabernacle for-EV-er: and my trust shall be under the COV-er-ing of THY wings.
Plain Song.
Solo.
*
Verse 7. He shall dwell before God for-EV-er: O prepare thy loving mercy and faithfulness, that they MAY pre-SERVE him.

* Contrapuntal variation.

PSALM 119

MODAL HARMONIES

TONE IV



HARMONIES THAT ARE NOT MODAL

Verse 8. I will keep thy CE-re-MO-nies: O for-SAKE me not UT-ter-ly.
Verse 15. I will talk of THY com-MAND-ments: and have re-SPECT un-to THY ways.

notes—words of very short duration. Strict time is not intended nor desirable, the natural stress or accent present in good reading being the requirement.

The illustrations of modern harmonies are not given as examples for those who wish to play Gregorian accompaniments according to tradition—the rule for such accompaniment being "every chord other than the consonant triads and their first inversions should be barred from Plain Song accompaniment." This prohibits even the Dominant Seventh and its inversions. The examples merely show a few ways for the treatment if the player is willing to meet the criticism of the purist. Those who confine their accompaniments to Modal harmonies may, however, have the privilege of using contrapuntal devices, which may be made productive of very interesting effects. The "modern" accompanist may also, however, avail himself of this privilege.

HENRY S. FRY.

CALVARY, GERMANTOWN

To Praecentor, Church House:

In my choir work at Calvary Church, Germantown, I have the good fortune to be surrounded by a group of loyal reverent men. What we do musically is done, I think, with the idea that it shall be truly reverent and uplifting. If we succeed in this, I am well content. Our music is not generally elaborate, though on occasion we have done some of the larger works; but the difficulty or pretentiousness of music counts not so much with us as if its "aim is good and true." Sincerity can be recognized in music as in men, I should think, and I should consider that a first requirement. As concerns varying degrees of difficulty, intellectual worth, gravity, cheerfulness, solemnity, etc., these are matters which I think must be governed by circumstances, and here the organist can perhaps try to be unselfish and adapt himself to conditions. This is not always a simple matter. If he is ambitious and earnest, he will want his choir to improve, and to do that they must have the stimulus of new ideas. The congregation may rebel at the new music thus brought forth which, naturally, discourages organist and choir, but, to stray not too far, and to be brief, I should say let the music be true in thought; let it be well learned, and let it be sung with a true purpose. T. W. LORD

CHOIR BOYS WANTED

There are vacancies in the choir of St. Clement's Church for six or eight choir boys, age 11 to 12. Excellent instruction with pay. Call any Monday or Wednesday, 4.15 P. M. Cherry Street above Twentieth.

WE THANK YOU

December 30, 1920.

JAS. M. BENNETT:

DEAR SIR—I want to congratulate you and the staff of THE CHURCH NEWS on the fine journal you are giving us every month. I believe I have been a subscriber from its first issue. Therefore, can appreciate the great changes for the better that have come over it. It should be in the home of every member of our Church. They will then learn what is doing in our diocese and the various parishes.

Wishing you a Happy New Year and every success in getting subscribers for THE CHURCH NEWS, I remain,

Yours truly,
JAMES WHITTINGTON,
1913 N. 17th Street.

LIGHTS ON

St. Barnabas' Congregation Installs Electric System in Its Church in Germantown

December 17, 1920.

The Rt. Rev. P. M. Rhinelander, D.D.

My dear Bishop:

On last Sunday evening we had a splendid service of Confirmation, the Church being comfortably filled.

It was our second class this year, the other, Bishop Demby confirmed in April last, giving us a total of 54 for the year. Last year we had two classes, Bishop Demby and you officiating; 45 were presented last year.

We are planning a little improvement for St. Barnabas, which the enclosed circular will explain.

Sincerely yours,
E. SYDNOR THOMAS,
Priest in Charge.

St. Barnabas' congregation engaged in a campaign to raise $350 to install electric lights in the Church. "The money was forthcoming, and on Christmas morning the lights were turned on," the Rev. Mr. Thomas told THE CHURCH NEWS. "The bill amounted to $387. We received the full amount and paid the bill on January 4th. The Church also received a gift of a brass receiving basin and two alms basins from the first confirmation class of 1920."

You must choose whom you will serve. You cannot serve God and Mammon. You cannot be a friend of Christ and a friend of the world at the same time. The way is narrow and rough, and it is no use saying it is not; but depend on it, there can be no saving religion without sacrifices and self-denial.—*Ryle.*

News Notes

Mr. Thomas Meryweather was ordained to the diaconate Sunday, January 2nd, at St. Andrew's Mission, Yardley. Bishop Rhinelander officiated.

St. Giles Chapel, Sixty-ninth and Chestnut streets, the Rev. C. McBee in charge, issued an attractive little calendar as a Christmas souvenir.

The St. George's Chapel Sunday School and congregation has sent to the European Relief Council $25 to relieve the suffering among children in Europe.

Bishop Thomas F. Neely, of the Methodist Church, addressed a community meeting on January 17th, in St. Philip's Church. "America and Americans" was his subject.

Archdeacon Harry R. Carson, of the Panama Canal Zone, addressed the Junior and Woman's Auxiliary of St. Barnabas' Church, Germantown, on January 17th.

The Rev. Dr. L. N. Caley, who resigned the rectorship of the Church of St. Jude and the Nativity, to become rector of St. Martin's Church, Oak Lane, assumed his new duties Sunday, January 2nd.

The Clerical Brotherhood adopted a resolution, at its meeting on January 17th, in appreciation of the work of Director Tustin, of the Welfare Department, City of Philadelphia.

Bishop Rhinelander confirmed a class of 14 men at midnight, New Year's Eve, at the Church of the Holy Apostles. "Men, start the New Year right," was the slogan adopted for the class by the Dev. Dr. George H. Toop, rector of the Church.

The Rt. Rev. James C. Morris, D.D., Bishop of Panama Canal Zone, preached on Sunday morning, December 19th, in All Saints' Church, Eleventh and Snyder Avenue. Philadelphia. He preached in the evening at St. Andrew's Chapel, McKinley, Pa.

St. Luke's, Kensington; St. Ambrose Mission, St. Simeon's, and Christ, Franklinville, congregations, have joined in a teacher training course. Meetings are held alternately in the churches. Mrs. John Loman is the teacher. The next meeting will be held Thursday, February 10th, in Christ Church.

A Greek Priest's Plea for Church Unity

Address Delivered in his Native Language by the Rev. Constantine Duropoulos at Grace Church, Mt. Airy, and at St. Mark's Church, Philadelphia, Sunday, January 2

Rt. Rev. Bishop Parker, Reverend Clergymen, ladies and gentlemen:

I am very sorry that I cannot speak the English language, so that, coming into a closer communion with you, to express the profound thanks of the Greek Orthodox Church and the Greek Nation to each one of you and to our dearest sister the Episcopal Church, for the solicitude that you have always shown in words and in practice for the welfare of our Church and our Nation. We know that this interest does not emanate from any selfish motives, but from the pure love that the Episcopal Church is always nourishing towards our Church and Nation. And we in turn have always been taught even from our childhood in our schools to love and reverence your Church.

This mutual love and reverence is quite natural as it is based upon ideals and an organization that are common to both Churches.

It is this love that has prompted the Episcopal Church to hold prayers today for the restoration of St. Sophia to its rightful owner, the Greek Patriarchate. No action could be nobler than this, no proof of your concern for our Church could be more appreciated. For St. Sophia is bone of our bones and flesh of our flesh. It symbolizes the very soul of the Greek Church and the Greek Nation and it embodies our most sacred traditions.

St. Sophia was built by our forefathers who being, like those of the times of Pericles, ardent lovers of the Divine, erected in the new center of their religious and national life, a new Parthenon that was destined to be the Acropolis of the Eastern Christian world.

It was under this edifice and around this edifice that the most significant events in the history of the Greek Church and of the Byzantine Empire took place. There the great fathers of the Church held councils and fought for the preservation of the Christian doctrines. There St. John Chrysostom preached, in unparalleled style and fluency, the gospel of God. There the great Patriarch Phatius denounced the Papal autocracy and saved the liberty of the Church. To this holy shrine the Greek masses came in moments of anxiety to get the strength that is derived from prayer, as also in moments of jubilation to give praise to God. And it was around the walls of St. Sophia and in its defense that the Greeks of Byzantine fought their last battle against the barbarous Turk, and lastly it was within the walls of St. Sophia that thousands of Greek men, women and children washed out with their blood the sins of the Greek nation.

Ever since the fall of Constantinople St. Sophia never ceased to be the beacon of the whole Eastern Christian world that guided its course towards redemption and freedom. It is almost five hundred years now since the bells of St. Sophia ceased to ring, but its voice never ceased to call all Christians of all denominations, Orthodox and Protestants and Roman Catholics to forget our differences and remember only our common God and common religion, to put aside our selfish interests and think only of the right or even of decency and to help restore to the worship of our God His Holy House. And this voice has been calling, calling us for so long and so often that St. Sophia now is not any more merely a Church. It has also become an ideal. The ideal of right against wrong, of civilization against barbarism, of love against selfishness, of brotherly spirit against petty jealousies unworthy of Christians. It is not strange, therefore, that the first non-Eastern Church to respond to this voice is the Episcopal Church; for she has always been inspired by these lofty ideals, and she has always been a true and loving sister to the Greek Church.

May our common prayers be harkened and granted by our Lord in His great mercy, that St. Sophia become again a shrine of Christianity, where, let us further pray, Greek Orthodox and Episcopal alike will worship God, in our mouth and our heart as one united Church.

Closing, I pray to God to bless and strengthen and guide the Episcopal Church, her bishops and clergymen, and all her members, through our Lord and Saviour, Jesus Christ. Amen.

Reunion with the East

The Anglican and Eastern Orthodox Communions gave a demonstration of unity in Philadelphia during the week of January 2nd.

Picturesque and significant services in which Anglicans joined with Greeks and Russians, attracted the attention of the public. Stirring messages from prominent prelates and reports of the Church's emissaries returning from official visits to the leaders of the Church in Eastern Europe aroused new hopes of reunion.

The daily press gave much space to the subject.

The occasion of this emphasis was the annual meeting of the Anglican and Eastern Association in Philadelphia.

At the Eucharistic service in Grace Church, Mt. Airy, Sunday morning, January 2nd, the Greek Orthodox Church was represented by the Rev. Constantinos Duropoulos, of New York, whose address, delivered in Greek, was interpreted by his son. Fr. Douropoulos also read the gospel and recited the Nicene Creed in the original tongue.

The celebrant and preacher was the Bishop of New Hampshire. His text was composed of the three Greek words stamped on every loaf of sacramental bread used in the Greek Church, which, being translated, are "Jesus Christ Conquers."

The Bishop said "we Americans of the Anglican and Orthodox Communions have a better opportunity to work for the reunion of the East and West than any Christians have had since the papal delegates put the sentence of excommunication upon the altar of Santa Sophia.

Both Bishop Parker and Fr. Douropoulos made addresses at evensong at St. Mark's Church the same day.

Another joint service of great beauty and impressiveness was that held in the Russian Church, Seventh and Brown Streets, Phila., on Tuesday night, January 4th.

The rector, the Rev. B. P. Kurdinmoff, conducted the service in the Russian tongue. The Bishop of New Hampshire made an address through an interpreter. The Russians hung upon his words and the rector, in his reply, said he and his people were deeply moved by such a fraternal message from the Anglican Church—especially in view of the fact that at the present time the

Church is being persecuted in Russia—and a stigma seems to attach to the very title Russian.

The gratitude of the people was evident as they passed by the Bishop at the close of the service, to kiss his pectoral Cross.

On Wednesday morning, January 5th, the Bishop of New Hampshire pontificated at High Mass in St. Mark's Church. The preacher was the Bishop of Milwaukee. Fr. Frank Williamson, of St. Mark's, was celebrant. Fr. Frederick Ward, of St. Elizabeth's, was deacon, and Fr. Victor Anderson, of St. Clement's, was subdeacon.

Gounod's "Mass of the Sacred Heart" was beautifully rendered by St. Mark's choir.

The annual meeting of the Anglican and Eastern Association was held in St. Mark's parish house, Wednesday afternoon, January 5. The Rt. Rev. E. M. Parker, D.D., of New Hampshire, President of the Association, was in the chair. The Rev. Wm. C. Emhardt, secretary, reported the progress toward reunion made during the year.

The Rt. Rev. J. H. Darlington, D.D., of Harrisburg, reported on a trip he made to Eastern Europe last summer, as chairman of the General Convention Commission on Relations with the Orthodox Eastern Churches and the Old Catholics. He met the Eastern prelates at Berne, Athens and Constantinople, and obtained many important signatures to the Concordat which he presented. He visited also Roumania, Holland and Czecho Slovakia. Everywhere he was most cordially received and assured of the desire of the leaders of the Eastern Church for reunion with the Episcopal Church. The Bishop said the Eastern Churchmen were more cordial to the American than to the English church. He accounted for this partly by the presence of the Invocation of the Holy Ghost in our liturgy and partly by the fact that in the Crimean war the British allied themselves with the Turks.

The Rev. Dr. Talbot Rogers, secretary of Bishop Darlington's Commission, said that the time was ripe for exchange of pulpits and cited several instances of inter-communion.

As we pass another milestone on life's way, it is well that we survey in retrospect the course we have followed, recalling our failures, our weaknesses and our sins, that in the remainder of our journey we may avoid them. It is good that we catch anew the vision of our goal, and following Him who is the Way, renew our efforts to "Walk worthily of the calling wherewith we are called."—The Rev. Wood Stewart, in *The Parish News,* St. Martin-in-the-Fields.

ST. CLEMENT'S HOUSE

Early last spring, a large house was taken on Green Street by St. Clement's Church, completely furnished and equipped for the accommodation of young business women. There are a great many cheap rooms and expensive rooms to be had in the city, so the desire here was to offer as pleasant and comfortable quarters as possible for a moderate sum of money. Rooms in the House, at 1825 Green Street, may be had from three to six dollars a week. At present it is not possible to furnish meals, but there are several good places in the neighborhood where meals may be obtained at a moderate figure. There is a congenial house-mother in charge, and every effort is made to keep a home atmosphere. There are a few vacancies in the House now, and applications should be made direct to the house-mother, at 1825 Green Street.

REPORT OF THE CHRISTMAS ENTERTAINMENT

At St. Andrew's Chapel, McKinley

(Diocese of Pennsylvania)

Christmas 1920 will long be remembered at St. Andrew's, McKinley. There was a celebration of the Holy Communion at 9 o'clock on Christmas Day, the celebrant being the Rev. Dr. R. K. Yerkes, and mostly all of the communicants of the chapel were present—there are not many of them, to be sure, but the number will shortly be almost, if not entirely, doubled. A confirmation class started on Friday evening, January 7th.

A Christmas tree, which reached to the high ceiling of the chapel building, greeted the boys and girls and their relations and friends on Thursday evening, December 30th. It was heavily laden with all good things for Christmas, and was splendidly trimmed. The Rev. John M. Groton, rector of the Church of Our Saviour, Jenkintown (the vicar of the chapel), was present, much to the joy of all present, and was in charge of the exercises. The singing of Christmas carols, interspersed with recitations, formed part of the program, along with the devotions taken by the vicar. Every child received an orange and a box of candy; the boys received books and the girls received dolls; every one was happy.

The people of the chapel, to show their appreciation of the interest and help of the Rev. Mr. Groton and Mr. Spencer, presented to the former a chafing dish (electric), and to the latter a silk umbrella, both gifts being very greatly appreciated.

F. H. S.

REV. S. H. WOOD BECOMES VICAR

Goes to Holy Communion Chapel Connected with Holy Apostles' Parish

The Rev. Samuel H. Wood has become vicar of Holy Communion Chapel, Twenty-seventh and Wharton streets. He assumed charge Sunday, December 26th, when he was presented to the congregation by the Rev. Dr. George H. Toop, rector of the Parish of the Holy Apostles, of which Holy Communion Chapel is a part. Mr. Wood was a newspaper man before entering the ministry, having been connected with newspapers in Trenton and Denver.

When the World War began Mr. Wood enlisted with Company D, 505th Engineers, and served eighteen months in France as a top sergeant. He returned to this country eighteen months ago and became an assistant at the Church of the Holy Apostles. Mr. Wood was ordained to the ministry in 1912, in the Cathedral of St. John the Divine, New York, after he had been graduated from the General Theological Seminary in New York.

ADVENT ORDINATIONS

On the Fourth Sunday in Advent Bishop Rhinelander, in the Diocesan Church of St. Mary, advanced to the priesthood the Rev. Sidney T. Cooke, in charge of St. Andrew's Mission, Oxford; the Rev. James C. Crosson, in charge of Trinity Church, Collingdale; and the Rev. Benjamin Horton (ordained for the Bishop of Missouri), curate at St. Mary's Church, West Philadelphia. The Rev. A. J. Arnold preached and the Rev. John A. Richardson, rector of St. Mary's Church, West Philadelphia, said the Litany.

An interesting feature of the ordination was the presence of the Rev. Morton Tsoh Yuin Chu, a Chinese priest of Hankow, who read the epistle and participated with the Bishop and other priests in the ordination, thus uniting the Churches of America and China, the East and the West, in a striking and symbolic way. The Rev. Dr. Richardson, vicar of the Diocesan Church, and the Rev. A. H. Hord, the Bishop's secretary and chaplain, also took part.

DR. GASSNER AT ST. JUDE'S

The Rev. Dr. George S. Gassner has become priest-in-charge of the Church of St. Jude and the Nativity, temporarily succeeding the Rev. Dr. L. N. Caley, who resigned to become rector of St. Martin's, Oak Lane. Dr. Gassner was connected with the Seamen's Church in Philadelphia for 20 years. He has been a member of the staff at the Cathedral at Easton, Maryland, for the last 18 months.

CHURCH OF THE ATONEMENT, MORTON

Church School and Parish Council Doing Fine Work

The activities maintained by the Church of the Atonement, Morton, illustrate what efficient organization can do in a small suburban parish.

The church school has an enrollment of 118 and the average attendance, last year, was over 80 per cent. of the enrollment. They started out the new year with an attendance of 110.

Once a month the school assembles in the church for closing exercises in the form of evening prayer. Designated pupils, vested, assist the rector in reading the lessons and the Psalter, and the services and symbolism of the church are explained. The members of the girls' organized Bible classes have formed a choir, which renders the music for the regular night services of the church. In these ways the connection is maintained between the church school and the church.

A Parish Council has been in successful operation for three months and has already demonstrated its great value in co-ordinating and stimulating all the parochial activities. The monthly reports to the Council show to all what each organization is doing and its needs. Consequently the entire parish work can be so distributed that there is the minimum of overlapping or overlooking. The meetings of the Council are like a clearing house where adjustments are quickly made. For instance: The choir representatives report the need of new vestments. One organization agrees to furnish the material and another agrees to make the vestments, so the matter is provided for without delay. The work of each organization is stimulated by the knowledge afforded and the interest developed by these monthly reports.

The work of the parish is greatly handicapped by its isolated location. Still it is striving to serve the community and stimulate a wholesome community spirit. Beginning with the new year motion pictures will be shown weekly in the parish house. A director has been secured and a community chorus will be started, also meeting weekly. A health clinic is held weekly in the parish house, which has already done great good. Through the various guilds and societies, monthly parish socials and the boy and girl scouts, the parish seeks to maintain a close contact with the daily life and interests of the people, so as to widen the field for that spiritual contact which is the real main spring and motive for all these activities.

WORK AMONG SHOSHONE INDIANS

Extract from General Scott's Report on the Shoshone Indian Reservation, Wyoming, September, 1920; Mission Schools.

Doctor John Roberts maintains an Episcopal Mission about three miles from the Agency, and has rendered inestimable service for nearly 40 years. He is greatly beloved by the members of both tribes, who deeply revere him, as do all white men who come within his sphere of influence.

There is another Episcopal Mission recently established about six miles down the river, which maintains about 75 Arapaho children (day and boarding). The plant is growing rapidly on the right lines, and the management by the Rev. Mr. Balcom seems to be in a high degree efficient and progressive. As outlined to me, his treatment of children and parents seems to be dictated by a deep sympathy with their needs and aspirations designed to increase their pride in themselves, without which no advance can be made. A broad tolerance was noted with their customs and beliefs, which is calculated to lead them eventually away from these by degrees, instead of an effort being made to change all their customs and make over a people in a night, a course always doomed to failure. I was greatly pleased with what I learned of the wise broad-mindedness of the manager, Rev. Royal H. Balcom, and of the Bishop of this Diocese, and predict for them a great success in the results of their work. Their management is more in accord with what my own experience has told me is the proper course than any management I have so far encountered, and is calculated to lead these people to a higher civilization quicker than they ever would attain in any other way.

A "REGULAR" PUBLICITY RECTOR

Many rectors, especially in the rural parishes, are using mimeograph machines with good results. They overcome the high cost of printing and reach all their parishoners in an effective manner.

One rector, who is so modest that he does not want his name published, has sent out several letters from his mimeograph with most encouraging results. He also writes articles for the local newspaper. In short, he's a "regular" publicity man for his parish. This rector's stenographer is a volunteer from his congregation. She does the typewriting and makes the stencils for the mimeograph. A layman directs the envelopes. Boy Scouts work the mimeograph and deliver many of the letters. Fine work!

TWO LETTERS

December 23, 1920.

Rt. Rev. Philip M. Rhinelander, D.D.,
Bishop of Pennsylvania,
Church House, Philadelphia.

Dear Bishop Rhinelander:

We, the undersigned members of the staff of the Executive Office of the Diocese, desire to express our appreciation of the privilege of having worked under you and for you during the past year. We also desire to record our appreciation of your courtesy and thoughtfulness of us at all times during the year.

May you have a Merry Christmas and reap in the New Year the rich blessings which you have earned by your faithful and untiring work for the Church.

Cordially yours,

GLADYS HARTMAN,
ELISABETH CATERSON,
MABEL I. LOHR,
ADA BARTLE,
JOHN RADCLIFFE,
JAMES M. BENNETT.

December 24, 1920.

Dear Mr. Brown:

I have received a communication from the members of the staff of the Executive Office, expressing their appreciation of the privilege which has come to them in their work for the Church during the last year.

Will you please tell these good men and women that I cannot remember any communication which has given me more real pleasure and satisfaction than this which has come from them, and will you add to this a word to express my pride in the efficient work which they all are doing? I believe that no where else in this Church is there assembled a more competent and devoted body of workers than we have, and I am more grateful for it than I can say.

With every best wish for all of them for the coming year and the hope that we may long be associated together in this common work,

Faithfully yours,
PHILIP M. RHINELANDER,
Bishop.

If we only knew the good we could do
By speaking each day a kind word or two;
If we only knew how a merry smile
Goes traveling on mile after mile.
If we only knew how honest praise
Can lighten a heart for days and days;
If we only knew how a restraining arm
May keep another from endless harm.
If we only knew the good we could do
With little pains, myself and you,
Would we ever say, to make excuse,
As we often do, "Oh, what's the use."

—From a daily newspaper.

WOMAN'S AUXILIARY COMMITTEE ON COLORED MISSIONS

The regular monthly meeting of the Committee on Colored Missions was held in the Church House, January 3rd, at 2.30 P. M., Mrs. Pharo in the chair; 64 delegates present.

The usual business gave place to an Educational Day, Miss Boyer, from the Church Missions House, New York, conducting a Mission Study Class on Colored Missions.

Because Church problems are enormous we begin with prayer. We speak glibly of the Americanization problem; we have also the Negro problem to solve because of racial difference. About one-tenth of our population is colored.

Discussion on rate of increase and infant mortality.

Advantage or disadvantage of segregation, voluntary as in Harlem, or enforced as in the South.

Difficulty in obtaining equal service from the Board of Health.

Mutual lack of understanding between the Anglo-Saxon and the Negro.

Fifty years ago 90 per cent. colored people illiterate; now but 30 per cent. illiterate. The problem not confined to North or South, nor to be solved by each State for itself; it is national. During the World War thousands of colored people came North to take the place of the laborers withdrawn.

How solve the problem?

The Southern States recognize the necessity of education and do what they can, but do not provide the same educational opportunities as they give the white children. Our schools are necessary to supply the deficiency, and with the Church training we accomplish more; making upright, responsible citizens. With the industrial and agricultural training, domestic science and nursing, they learn self reliance and self support, the dignity of labor and Christian citizenship.

Besides the parish schools our support is needed for the following:

Bishop Payne Divinity School, Petersburg, Va.; St. Paul's School, Lawrenceville, Va.; St. Augustine's School, Raleigh, N. C.; St. Mary's School, Columbia, S. C.; Fort Valley, School, Ga.; St. Mark's, Birmingham, Ala.; Vicksburg Industrial School, Mississippi; Hoffman-St. Mary's School, Keeling, Tenn.

The graduates of these schools are scattered all over the Union, and everywhere an influence for good.

We must show our faith in our Faith by giving them the same opportunity to grow in the same Faith.

The next meeting of the committee will be held in the Inasmuch Mission House, auditorium entrance on Locust near Tenth street. The Rev. E. L. Baskervill, Archdeacon of South Carolina, will be present.

MARY JACKSON,
Secretary.

A PARISH FOR ITALIANS

Two choirs, one singing in English and the other in Italian, alternated at the service held in the interest of Italian work in the Diocesan Church of St. Mary, on the evening of the second Sunday after Christmas, when the proposal was launched to work toward an independent parish of Italians in South Philadelphia. The choir of the Diocesan Church led the processional and recessional hymns, and the Magnificat and Nunc Dimittis, while the choir of L'Emmanuello sang the rest of the service and several Italian hymns. A short address of welcome was made by the Vicar of the Diocesan Church, and then the Rev. Thomas E. della Cioppa preached. He spoke of the great field which the Church had before it in the large Italian colonies in various parts of Philadelphia, and said that our two missions ought to be increased to five or six, and that the work ought soon to reach a point where a self-supporting Italian parish would be possible. A congregation largely composed of Italians was present, although there were also included a number of our American communicants who are interested in this particular part of our Diocesan field.

The mission in Richmond, St. Mary of the Annunciation, under the Rev. Mr. Biagini, is now in its new chapel, which was blessed by the Bishop on the 16th of January. An evening service in Italian will soon be begun at the chapel of the Holy Comforter, Nineteenth and Titan streets, and possibly an Italian Sunday School will be organized under the direction of the Rev. T. E. della Cioppa.

PROSPECT PARK COMMUNITY TREE

St. James' Mission, Prospect Park, took the initiative in having a community Christmas tree in the public park, on Christmas eve. It was a great success and will open the way for other opportunities to make the life of the Church articulate more closely into the community life. The Thanksgiving offering of the mission for the Episcopal Hospital was more than $45. Its offerings for all purposes, for 1920, averaged $30 per capita. A boys' club of 14 members meets weekly and the members are taking lessons in manual training. They made up a lot of toys, in a highly creditable manner, and sent them to a church mission school in the Tennessee mountains.

WOMAN'S AUXILIARY

Annual report of the Presidents' Association of the Germantown and Chestnut Hill branches of the Woman's Auxiliary: During the year ending December 31, 1920, the association held four regular business meetings, with an average attendance of eleven. The Church of the Good Shepherd, Queen Lane Manor, having been admitted to membership, there are now thirteen parishes represented in the association.

The Annual Spring Missionary Service was held in the Church of St. John the Baptist, on Thursday, April 15th. This service was in the interest of work in the foreign field. Dr. John W. Wood, the foreign secretary of the Department of Missions and Church Extension, had accepted an invitation to speak, but on account of the railroad strike which was seriously interfering with travel, Dr. Wood decided that it was not wise to leave New York. On quite short notice Dr. William H. Jefferys very kindly consented to make the address. The offering, amounting to $66.60, was given for the use of the Foreign Committee of the Pennsylvania branch of the Auxiliary.

On Friday, November 5th, the Bishop's Day was held at Grace Church, Mount Airy (where the women of the auxiliaries had gathered in 1912 for their first Devotional Day). There was an attendance of about 265 at the morning service, at which the subject of the Bishop's address was "Growth—the Inevitable Law of Life. The offering of $110.14 was given, as usual, to the Bishop for Diocesan needs. The speakers at the afternoon conference were Mrs. Pancoast on the "Nation-Wide Campaign," and Mrs. English on the "Church News." Before proceeding to the Question Box, the Bishop gave some information in regard to the missionary work in Bucks County, under the Associate Mission, and he asked the Dean of the Convocation to speak about a special need—an automobile for the use of one of the missionaries. As a result pledges, amounting to several hundred dollars, were received from parishes and individuals.

Throughout the day the parishes and missions of the Convocation of Germantown were well represented. There were visitors from other convocations, and one from the Diocese of Virginia. The presence of many of the clergy was most gratifying.

HELEN R. S. ROBINSON,
Secretary.

WORK AMONG FOREIGN-BORN AMERICANS

The Permanent Committee on Foreign-Born Americans met at the Bishop's House on January 18th. This committee of women is a result of last year's Mission Study Course on the "Church's Mission to the Immigrant," and is a part of the Diocesan Committee of the Woman's Auxiliary. It is divided into four sub-committees on Rumanians, Jews, Poles and Italians.

Dr. Richardson opened the meeting with prayer, and Mrs. Arthur Van Harlingen, chairman of the whole committee, presided, and the chairmen of the sub-committees reported as follows:

Mrs. Porcher for the Rumanians:

The work is of a social character, the committee has made a modest beginning, getting in touch with the people through the work that is being done among them at St. John's Northern Liberties. One great need of these people is for clergy adequately instructed to teach the Bible to their people and show them the application of religion to every-day life.

Mrs. Samuel for the Jews:

The committee organized late in the spring and gave a garden party for the Jewish children; they also raised a small sum of money, but their work is at a stand still for want of a place in which to work. It was explained that the work among the Jews is in a very early stage, and there are many difficulties in forming an entirely practical program.

Dr. Emhardt said it was hoped to make Philadelphia the place for the trying out of work among Jews when plans were sufficiently completed.

Mrs. Scott for the Poles:

The committee has raised $80 for the salary of a teacher for one month at the Polish school. Fr. Caine, who is in charge of the Polish work, said that the policy is under reconsideration; that he had begun Polish work in his parish, St. Timothy's, Roxborough. There is a steady increase and a real foundation is being laid.

Mrs. Ludersen reported in place of Miss Deane for the Italians:

The aim of the committee was to secure a place of worship for the Italians who have been using St. George's Church, Richmond, for one hour once a week. A house has been bought, $2000 paid, and $1500 to be raised. The last $500 will be given by the Society of the Protestant Episcopal Church in Pennsylvania for Advancement of Christianity. The lower floor has been adapted for a chapel, the upper floor thrown into one room for parish activities. Here the Christmas entertainment was held, 200 people crowding in, being seated on packing boxes or standing. This mission is entirely dependent on its friends for support, having no funds from the Diocese. The committee hopes to get twelve parishes to pledge $20 each for one month; this is the carrying charge of the mission. Then the committee can devote themselves to raising the other necessary money.

It was decided that those who are interested in these different groups of people be asked to join the committees, and that it should not be limited only to those who have been in the Mission Study classes. If you are interested please write the chairman.

For Rumanians—Mrs. Samuel Porcher, St. Martin's.

For Jews—Mrs. John Samuel, 2015 Pine Street.

For Poles—Mrs. J. A. Scott, 2204 Pine Street.

For Italians—Miss E. A. Deane, 5246 N. Tenth Street.

Dr. Emhardt, who is Field Director for work among Foreign-Born Americans, spoke for a few moments on the general subject of the work among foreign-born Americans. This method of work among people in national groups is a confession of our blindness, our lack of vision. The ideal is that each parish should minister to its neighborhood and the foreign peoples become part of the American parish. The slogan is, "For every American Churchman a foreign-born friend."

The 20-acre estate, "The Causeway," valued at $200,000, fronting on North Avenue from Bentalou Street to Warwick Street, Baltimore, has been presented by its owner, Julian Leroy White, to the Sisters of All Saints of the Episcopal Church. The dwelling will become an orphanage.

ENCOURAGING NOTES

The Mediator Schools last Sunday totalled in attendance the average attendance under the former system at the height of last winter. There were 320-odd scholars present last Sunday. The next thing is to lift the week-day's average up to that 100 per cent. figure, too. How long will it take us to do it?

The pledges to the Religious Educational venture now total $1240.00, including the $500.00 from the Department of Religious Education. It is hoped that they may come to $1500.00 eventually. Are there any more pledges contemplated by parishioners which have not yet been mentioned?—From *Chapel of the Mediator Leaflet* of January 16th.

THE PRAYER OF THE CHURCH SCHOOL SERVICE LEAGUE

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far-off places; comfort them in their loneliness; and unite our work to theirs. Accept our gifts; receive our prayers, and use us for the sake of Thy Son Jesus Christ, our Lord. Amen.

The many friends of the late Archdeacon Stuck, of Alaska, formerly dean of St. Matthew's Cathedral, at Dallas, Texas, will erect a memorial in St. Matthew's Cathedral. They will fill the great west window of St. Matthew's with the memorial. The *Te Deum,* the triumphal hymn of the Church, was selected as the subject for the window.

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In Memoriam

✠

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

MISS MARY COLES

Memorial to Miss Coles Ordered Prepared at the Annual Meeting of the Church Training and Deaconess House

Miss Coles was among the first to recognize the need of trained women for Church work, and going to Bishop Whitaker in July, 1889, they discussed the purchasing and operating of a house for this purpose. Changing and enlarging their plans to accord with the canon upon Deaconesses, which was passed by the General Convention in the autumn of that year, she purchased the property at 708 Spruce Street on behalf of the institution in November, 1890. She was elected chairman of the Board of Managers, August 1, 1890, and afterward made president, and served in this office until her death thirty years later.

At the close of the first school term in June, 1891, Miss Coles and Deaconess Sanford visited many deaconess houses and Church institutions in England, as well as the historic Kaiserwerth, and they returned with the methods of the Rochester Deaconess House uppermost in their minds.

A member of the Admission Committee, she always said no woman should be refused training on account of lack of funds while she lived, and true to her word she furnished many scholarships and as readily did she help most generously to meet every deficit in running expenses. Every part of the House holds reminders of her, for she gave a great deal of furniture, many books and pictures, as well as the communion table and the window above it, in the chapel. The tall chiming clock in the lower hall was the birthday gift she chose for her eightieth birthday, and the altar books, given by relatives, and the chapel chairs by members of the Tuesday Missionary Bible Class, were also given in the same way. The piano in the chapel is the one which, for so many years, had a part in the innumerable religious gatherings under her hospitable roof.

From the time the House was opened Miss Coles held a position as instructor, for a number of years teaching the Acts of the Apostles, and later the Cathechism, which she taught until within a few years of her death.

In larger ways the welfare of the House was her chief interest from its founding until the day of her death. Her first and constant thought was to be of use, and to that end she was in daily touch with the head deaconess and the members of the Board of Managers, and all who were in any way connected with the detail of management. Even when she was away from home there was not a day when letters were not written about some matter connected with the management or maintenance of the House, or with the students or prospective students, which were always a problem very close to her. She was truly the head and spirit of the school, and no matter was too small for her interest or too large for her to undertake. Graduates of the school in all parts of the world can testify that they were like her own children who had gone out to do the Master's work, which was so truly her chief delight.

—

TRIBUTE BY BIBLE CLASS

At a special meeting of the Tuesday Missionary Bible Class the following minute was passed:

Miss Coles passed from death into life and from darkness into light on the morning of October 27, 1920, in the eighty-sixth year of her life.

Of her devoted family life, of her many warm friendships, and of her boundless hospitality it is not ours to speak, nor of that inner consecrated life known only to herself and her God.

But the Tuesday Missionary Bible Class wishes to express its deep gratitude for her influence upon its members during the 47 years that she was its teacher and devoted friend.

Miss Coles' distinguishing characteristics were her singleness of purpose, absolute sincerity, and a passionate love for the souls of men. Her greatest desire for her class was that they should have their hearts filled with "a personal love for a personal Christ."

She strove to give to her pupils not only a deeper knowledge of the Bible, which she knew so well, but also by faithful, constant repetition to teach them so to regulate their daily lives by prayer, by reading of the Bible, and by the practice of the homely virtues of punctuality, faithfulness and responsibility, that they should influence the lives of those around them. How rich a harvest has been reaped from her precepts and her example!

And she opened before her class the wide world of missions, in which her own interest was so unfailing and intense. Her knowledge was no superficial thing, but entered into every detail of the field at home and abroad. Not only by her generous benefactions but by her personal kindness she was known to the missionaries far and wide. Hospitals, schools, missions, all the organized life of the Church, claimed her interest, and her burning desire was that her class should feel the same devotion and sympathy. She used every means in her power to accomplish this end. With what success is known to many a mission station at home and abroad. In teaching missions her precept was, "every man has a right to know that Christ has come."

But beyond all these was the influence of her consistent life, her personal interest in the members of her class, and her wise and tender sympathy for each and every one, and also "her rejoicing with those who did rejoice." These are the memories which will last to the end of life.

In darkness and in silence the later years of her life were spent. With what fortitude, faith and courage she bore these trials all who knew her can bear witness.

She loved to choose a text for her class—may we not choose one for her? "The path of the just is as the shining light which shineth more and more unto the perfect day."

—

MEMORIAL SERVICE FOR MISS COLES

The Feast of the Epiphany was marked at the Church Training and Deaconess House by a very beautiful service in memory of Miss Mary Coles who, one of the foremost in founding it, was president of its Board of Managers from the opening of the school upon Epiphany, thirty years ago, until the day of her death, the 27th of October last.

The service of the Holy Communion was conducted by the Bishop of the Diocese, assisted by the Rev. Dr. Perry, who has been a member of the faculty for twenty-seven years, and warden for twenty-five years, and the Rev. Dr. Robinson, who has served as a member of the faculty for the full thirty years. During the administration the ancient hymn, selected by the Bishop, "Let All Mortal Flesh Keep Silence," was sung very softly. In giving the address the Rev. Dr. Perry spoke of Miss Coles' custom of gathering under her hospitable roof, year after year, upon this day, those connected with the House, and in speaking of the school being in itself a memorial he bade us remember, that scattered far and wide in this country and in the mission field, to the ends of the earth, are women trained in this school upon which Miss Coles has impressed the high principles by which her own wonderful life was guided.

HENRY R. BAREMORE

"A deplorable accident on Saturday night, December 11, 1920, resulted in the death of our friend and fellow-vestryman, Mr. Henry R. Baremore.

"While this overwhelming catastrophe tests our Christian faith, yet we bow our heads and believe that it was permitted by Almighty God in His infinite wisdom, and that it is not granted us

in our finite minds to inquire why.

"We, as a vestry, intimately connected with Mr. Baremore, and as personal friends, unite in offering our most sincere sympathy and love to his wife and family at this time of their sad bereavement and irreparable loss.

"He was known everywhere for his delightful personality and kindly nature, and especially in this parish for the interest he always manifested, and for his unfailing industry and tact in advancing its interests.

"Resolved, That copies of this resolution be spread on the minutes of the vestry, sent to the family of our deceased member, and to THE CHURCH NEWS of the Diocese of Pennsylvania."

BY THE VESTRY OF CHRIST CHURCH,
GERMANTOWN.

GEORGE W. JACOBS, JR.

The vestry of St. Paul's Church, West Whiteland, having heard with deep grief of the death of their friend and associate, George W. Jacobs, Jr., Esq., desire to record their sense of the great loss that has been sustained by this parish in the death of one who was for so many years a member of its vestry, a regular attendant at the services of the church and a faithful communicant at its altar.

Mr. Jacobs was a man whose genial manner and generous and kindly disposition endeared him to all his acquaintances. Always a liberal contributor to the needs of this parish, his gifts were made so quietly and unassumingly as to be known only to the few, and of his time and professional skill he gave to the affairs of the parish without stint.

The vestry extend to his widow and family their profound sympathy in their bereavement, commending them to Him who alone can comfort them in the long waiting "until the day break and the shadows flee away."

The vestry direct that this minute be spread upon the records of the parish, that a copy be sent to the family of Mr. Jacobs, and that it be published in THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA.

CHURCH EXTENSION FUND

SECOND CALL

Convention Year 1920-1921

The proceeds of this call will be used for a parish house at Emmanuel Church Kensington. This church was built in 1836 and has averaged annually 40 baptisms, 15 confirmations, 10 marriages and 20 burials, besides sending out seven priests and three foreign missionaries. Within recent years immigration has so changed the character of the other parishes in this section that Emmanuel alone is left to minister to English-speaking people—a position which it must and will retain if our plans for diocesan development are carried out. There are 315 communicants enrolled, 150 of whom are active, contributing $3000 last year, with 100 in the Sunday School.

Four years ago the west wall began to sink and the building was condemned by the city, although it is still being used. But within a month conditions have become so alarming that the church must be abandoned. It is essential that a chapel and parish house be erected at once if we are not to lose entirely our place in this community. The people themselves have raised $6600 and have all the interior furnishings required; but they need your help to obtain a place to worship in, which will cost $20,000.

This contribution will apply on your parish quota; but if your pledge for the Church Extension Fund was included in your pledge to the Nation-Wide Campaign and you do not care to give an additional amount, please note on the remittance card herewith.

To save expense no acknowledgment of your remittance will be sent, unless specially requested, the cancelled check being a receipt.

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Will you kindly send $....., the amount of your pledge in the envelope enclosed, filling in your name and address, parish, etc. Make checks payable to the Church Extension Fund.

Faithfully yours,
PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

January 15, 1921.

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IST OF SUMMER SCHOOLS UP TO DATE

There will be at least 20 Summer Schools held at different points in the country under Church auspices this coming summer. Not all of them have as yet decided or reported dates to the office of the Department of Religious Education. However, so far as reported, the present list is as follows:

Conference for Church Work, Wellesley, Massachusetts, June 27 to July 7.

Summer Schools of the Province of New York and New Jersey—Princeton, N. J., June 27 to July 8; Geneva, N. Y., July 11 to 22.

Summer School of the Diocese of Bethlehem—Montrose, Pa., July 11 to 16.

Summer Training School for Workers—Sewanee, Tenn., August 9 to 24.

Summer School at Gambier, Ohio—June 24 to July 6.

A GREAT PREACHER

Canon Almond's Sermon in St. Paul's, Overbrook, Praised by the Rev. Robert Norwood

"The Open Door," was the subject of a sermon preached by Canon John MacPherson Almond, of Montreal, on the second Sunday in Advent, December 5, in the Memorial Church of St. Paul, Overbrook. The service was in honor of the late Mrs. William Simpson, who was a generous friend of the parish. The rector, the Rev. Robert Norwood, writing in *The Parish News,* says of Canon Almond's sermon:

"We are still held by the memory of great moments with Canon Almond. His preaching we found to be most unusual. Here was a man on fire with God. He was a living flame—a white flame that communicated its splendor to us. There are a thousand theories of preaching, and more than a thousand types of sermons. We think that Almond cannot be measured by any of these theories or types. I have heard many preachers more or less patterned after the similitude of accepted standards and styles of preaching, but Almond is unique. Listening to him, one forgets standards and styles; one soon ceases to criticize; one quickly loses sight of the man; one is aware only of God—and that is preaching! I think, therefore, that you who heard him at the Memorial Services, will agree with me that our friend is one of the truly great preachers of this age. I know of men who have a greater fluency, a finer voice, a more finished diction, a more ordered thought; but I know of no other man in this century who takes one so immediately into the presence of God."

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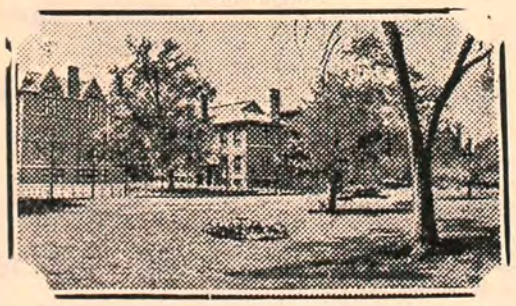

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